#### NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION 21 S. FRUIT ST., STE 10 CONCORD, NH 03301-2429 603-271-2431 www.puc.nh.gov

Attachment A NHPUC Form ILEC-3 Annual Report Part Puc 429.04 Rev. 3/23/06

### INCUMBENT LOCAL EXCHANGE CARRIER ANNUAL REPORT

| Company:           | Dunbarton Telephone Company, Inc. |      |  |  |  |  |  |
|--------------------|-----------------------------------|------|--|--|--|--|--|
| For the Year Ended | December 31,                      | 2011 |  |  |  |  |  |

Please enter any comments and notes below.

# STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

Concord, New Hampshire



## Telecommunications Companies Incumbent Local Exchange Carrier

#### ANNUAL REPORT

OF

Annual Report of Dunbarton Telephone Company, Inc.

(If name was changed during the year, enter the previous name and date of change below)

f/k/a <Enter Previous Company Name>
Date of Change <Enter Date>

#### FOR THE YEAR ENDED DECEMBER 31, 2011

FEDERAL TAX ID#

02-0128415

Officer or other person to whom correspondence should be addressed regarding this report:

| additional 1980 and 1 |                     |  |  |  |  |  |
|--|---------------------|--|--|--|--|--|
| Name   | David P. Montgomery |  |  |  |  |  |
| Title  | President           |  |  |  |  |  |
| Address  | 2 Stark Hwy. South  |  |  |  |  |  |
|  | Dunbarton, NH 03046 |  |  |  |  |  |
| Phone Number   | 603-774-9911        |  |  |  |  |  |
| Email Address  | duntelco@gsinet.net |  |  |  |  |  |
|  |                     |  |  |  |  |  |

**RSA 374:15** Every public utility shall file with the commission reports at such times, verified by oath in such manner, and setting forth such statistics and facts, as may be required by the commission.

**RSA 374:17** Neglect or refusal to file will result in a forfeiture of \$100 per day for each day in default.

**PUC Rule 429.04**-This annual report is due at the commission offices no later than March 31 of each year.

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|     | A-1. GENERAL INFORMATION  |
|-----|---|
| 1.  | Give the exact name under which the utility does business:  Dunbarton Telephone Company, Inc.   |
| 2.  | Full name of any other utility acquired during the year and date of acquisition: none   |
| 3.  | Location of principal office: 2 Stark Hwy. South, Dunbarton, NH 03046   |
| 4.  | State whether the utility is a corporation, joint stock association, trust or partnership, or an individual: Corporation  |
| 5.  | If a corporation or association, give date of incorporation, State under whose laws incorporated, and whether incorporated under special law:  March 8, 1902 NH General Law   |
| 6.  | If incorporated under special act, given chapter and session date: N/A  |
| 7.  | Give date when company was originally organized and date of any reorganization:  March 8, 1902 - Amended April 17, 1903   |
| 8.  | Name and addresses of principal offices of any corporations, trusts or associations owning, controlling or operating respondent:<br>P. Montgomery, Inc., 51 Stark Hwy. North, Dunbarton, NH 03046   |
| 9.  | Name and addresses of principal offices of any corporations, trusts or associations owned, controlled or operated by the respondent: <b>none</b>  |
| 10. | Date when respondent first began to operate as a utility 1902   |
| 11. | If the respondent is engaged in any business not related to utility operation, provide all details*: none   |
| 12. | If the status of the respondent has changed during the year in respect to any of the statements made above, provide all details, Including dates: no changes  |
| 13. | If the utility is a foreign corporation which operated in New Hampshire prior to June 1, 1911, give date in which permission was granted to operate under NH. Rev. Stat. Ann 374:25, Exceptions and NH. Rev. Stat. Ann. 374:26 Permission.  N/A |
|     | *If engaged in operations of utilities of more than one type, give dates for each.  |
|     | OTHER PUBLISHED ANNUAL REPORTS  |
| X   | REPORT TO STOCKHOLDERS/MEMBERS. A copy of the annual report to stockholders or members [ ] was [ ] will be sent to NH PUC on or about Annual reports to stockholders or members are not published.  |
|     | RUS REPORT. A copy of the published annual report to the Rural Utilities Service [ ] was [X] will be sent to NH PUC on or about March 31, 2011  The respondent does not report to the Rural Utilities Service                                   |
|     | LEC REPORT. A copy of the respondent's Annual Report for Local Exchange Carriers to NH PUC is attached.   |

#### A-2. LIST OF OFFICERS

\*Includes compensation received from all sources except directors fees.

| Line |                  |                     |               |       |          |
|------|------------------|---------------------|---------------|-------|----------|
| No.  | Title of Officer | Name                | Residence     | Compe | nsation* |
| 1    | President        | David P. Montgomery | Dunbarton, NH | \$ 1  | 176,119  |
| 2    | Secretary        | Deborah J. Powell   | Dunbarton, NH | \$    | 3,666    |
| 3    |                  |                     |               | \$    | -        |
| 4    |                  |                     |               | \$    | -        |
| 5    |                  |                     |               | \$    | -        |
| 6    |                  |                     |               |       |          |
| 7    |                  |                     |               |       |          |
| 8    |                  |                     |               |       |          |
| 9    |                  |                     |               |       |          |
| 10   |                  |                     |               |       |          |
| 11   |                  |                     |               |       |          |
| 12   |                  |                     |               |       |          |
| 13   |                  |                     |               |       |          |
| 14   |                  |                     |               |       |          |
| 15   |                  |                     |               |       |          |

#### A-3. LIST OF DIRECTORS

|    |                                   |               |                |              | No. of Meetings |              |
|----|-----------------------------------|---------------|----------------|--------------|-----------------|--------------|
|    | Name                              | Residence     | Length of Term | Term Expires | Attended Year   | Annual Fees* |
| 16 | Barbara J. Montgomery             | Dunbarton, NH | 1 yr.          | 2012         | 1               | \$ 400       |
| 17 | David P. Montgomery               | Dunbarton, NH | 1 yr.          | 2012         | 1               | \$ 400       |
| 18 | Deborah J. Powell                 | Dunbarton, NH | 1 yr.          | 2012         | 1               | \$ 400       |
| 19 | Linda L. Montgomery               | Dunbarton, NH | 1 yr.          | 2012         | 1               | \$ 400       |
| 20 |                                   |               |                |              |                 |              |
| 21 |                                   |               |                |              |                 |              |
| 22 |                                   |               |                |              |                 |              |
| 23 |                                   |               |                |              |                 |              |
| 24 |                                   |               |                |              |                 |              |
| 25 |                                   |               |                |              |                 |              |
| 26 |                                   |               |                |              |                 |              |
| 27 |                                   |               |                |              |                 |              |
| 28 |                                   |               |                |              |                 |              |
| 29 |                                   |               |                |              |                 |              |
| 30 | State Directors' fee per meeting: | \$ -          |                |              |                 |              |

#### A-4. SHAREHOLDERS AND VOTING POWERS

| Line<br>No. |   |
|-------------|---|
| 1           | State total of voting power of all security holders at close of year: Votes: 57   |
| 2           | State total number of shareholders of record at close of year according to classes of stock 2   |
| 3           |   |
| 4           |   |
| 5           | State the total number of votes cast at the latest general meeting: 56  |
| 6           | Give date and place of such meeting March 4, 2011 Dunbarton, NH   |
|             | Give the following information concerning the ten security holders having the highest voting powers in the corporation, the officers, directors and each holder of one percent or |
|             | more of the voting capital stock.   |
|             | (Section 7, Chapter 182. Laws of 1933)  |

|    |                     |               |              | Number of St |           |
|----|---------------------|---------------|--------------|--------------|-----------|
|    | Name                | Address       | No. of Votes | Common       | Preferred |
| 7  |                     | Dunbarton, NH | 56           | 56           |           |
| 8  | Linda C. Montgomery | Concord, NH   | 1            | 1            |           |
| 9  |                     |               |              |              |           |
| 10 |                     |               |              |              |           |
| 11 |                     |               |              |              |           |
| 12 |                     |               |              |              |           |
| 13 |                     |               |              |              |           |
| 14 |                     |               |              |              |           |
| 15 |                     |               |              |              |           |
| 16 |                     |               |              |              |           |
| 17 |                     |               |              |              |           |
| 18 |                     |               |              |              |           |
| 19 |                     |               |              |              |           |
| 20 |                     |               |              |              |           |
|    |                     |               |              |              |           |
|    |                     |               |              |              |           |
|    |                     |               |              |              |           |
|    |                     | Total         | 57           | 57           | -         |

#### A-5. LIST OF EXCHANGES SERVED DIRECTLY

List individually each exchange name, exchange NXX, towns served directly, indicating those in which franchise is for limited area by an asterisk (\*) after the town/area's name.

| Line |                     | Exchange |              | Number of | Line |               | Exchange |                     | Number of |
|------|---------------------|----------|--------------|-----------|------|---------------|----------|---------------------|-----------|
| No.  | Exchange Name       | NXX      | Towns Served | Customers | No.  | Exchange Name | NXX      | Towns Served        | Customers |
|      |                     |          |              |           |      |               |          | Sub-Total Forwarded | 1,550     |
| 1    | Dunbarton           | 774      | Dunbarton    | 1179      | 16   |               |          |                     |           |
| 2    | Dunbarton           | 774      | Bow          | 307       | 17   |               |          |                     |           |
| 3    | Dunbarton           | 774      | Goffstown    | 35        | 18   |               |          |                     |           |
| 4    |                     |          |              |           | 19   |               |          |                     |           |
| 5    |                     |          |              |           | 20   |               |          |                     |           |
| 6    |                     |          |              |           | 21   |               |          |                     |           |
| 7    |                     |          |              |           | 22   |               |          |                     |           |
| 8    |                     |          |              |           | 23   |               |          |                     |           |
| 9    |                     |          |              |           | 24   |               |          |                     |           |
| 10   |                     |          |              |           | 25   |               |          |                     |           |
| 11   |                     |          |              |           | 26   |               |          |                     |           |
| 12   |                     |          |              |           | 27   |               |          |                     |           |
| 13   |                     |          |              |           | 28   |               |          |                     |           |
| 14   |                     |          |              |           | 29   |               |          |                     |           |
| 15   |                     |          |              |           | 30   |               |          |                     |           |
|      | Sub-Totals Forward: |          |              | 1,521     |      | Total:        |          |                     | 1,550     |

#### A-6. PAYMENTS OVER \$10,000

List here names of all individuals, partnerships, and corporations to whom payments totaling \$10,000 or more for services rendered were made or accrued during the year, and the amount paid or accrued to each. Where payments or accruals to the individual members of a partnership or firm together total \$10,000 or more, list each individual and the amount paid or due each.

| Line<br>No. | Name                         | Address        | Amount    |
|-------------|------------------------------|----------------|-----------|
| INO.        | Ivanie                       | Address        | Amount    |
| 1           | Berry, Dunn, McNeil & Parker | Portland, ME   | \$ 19,148 |
| 2           |                              | Weare, NH      | \$ 59,646 |
| 3           |                              | Manchester, NH | \$ 19,014 |
| 4           |                              |                | \$ -      |
| 5           |                              |                | \$ -      |
| 6           |                              |                | \$ -      |
| 7           |                              |                | \$ -      |
| 8           |                              |                | \$ -      |
| 9           |                              |                | \$ -      |
| 10          |                              |                | \$ -      |
| 11          |                              |                | \$ -      |
| 12          |                              |                | \$ -      |
| 13          |                              |                | \$ -      |
| 14          |                              |                | \$ -      |
| 15          |                              |                | \$ -      |
| 16          |                              |                | \$ -      |
| 17          |                              |                | \$ -      |
| 18          |                              |                | \$ -      |
| 19          |                              |                | \$ -      |
| 20          |                              |                | \$ -      |
| 21          |                              |                | \$ -      |
| 22          |                              |                | \$ -      |
| 23          |                              |                | \$ -      |
|             | Total                        |                | \$ 97,808 |

#### A-7. MANAGEMENT FEES AND EXPENSES

List all individuals, associations, partnerships, corporations or concerns with whom the company has any contract or agreement covering management or supervision of its affairs such as accounting, financing, engineering, construction, purchasing, operation, etc., and show the total amount paid to each for the year. Designate by asterisk (\*) those organizations which are "Affiliates" as defined in Chapter 182, Section 1, Laws of 1993.

|             |  |                     |                       |                         |   | Distribution        | on of Accrual or  | Payments        |
|-------------|--|---------------------|-----------------------|-------------------------|---|---------------------|-------------------|-----------------|
| Line<br>No. | Name   | Date of<br>Contract | Date of<br>Expiration | Character of<br>Service | Amount Paid or<br>Accrued for<br>Each Class | To Fixed<br>Capital | To Operating Exp. | To Other Accts. |
| 1           | none   |                     |                       |                         |   |                     |                   |                 |
| 2           |  |                     |                       |                         |   |                     |                   |                 |
| 3           |  |                     |                       |                         |   |                     |                   |                 |
| 4           |  |                     |                       |                         |   |                     |                   |                 |
| 5<br>6      |  |                     |                       |                         |   |                     |                   |                 |
| 7           |  |                     |                       |                         |   |                     |                   |                 |
| 8           |  |                     |                       |                         |   |                     |                   |                 |
| 9           |  |                     |                       |                         |   |                     |                   |                 |
| 10          |  |                     |                       |                         |   |                     |                   |                 |
| 11          |  |                     |                       |                         |   |                     |                   |                 |
| 12          |  |                     |                       |                         |   |                     |                   |                 |
| 13          |  |                     |                       |                         |   |                     |                   |                 |
| 14          |  |                     |                       |                         |   |                     |                   |                 |
| 15<br>16    |  |                     |                       |                         |   |                     |                   |                 |
| 17          |  |                     |                       |                         |   |                     |                   |                 |
| 18          |  |                     |                       |                         |   |                     |                   |                 |
| 19          |  |                     |                       |                         |   |                     |                   |                 |
| 20          |  |                     |                       |                         |   |                     |                   |                 |
| 21          |  |                     |                       |                         |   |                     |                   |                 |
| 22          |  |                     |                       |                         |   |                     |                   |                 |
| 23          |  |                     |                       |                         |   |                     |                   |                 |
| 24<br>25    |  |                     |                       |                         |   |                     |                   |                 |
| 26          |  |                     |                       |                         |   |                     |                   |                 |
| 27          |  |                     |                       |                         |   |                     |                   |                 |
| 28          |  |                     |                       |                         |   |                     |                   |                 |
| 29          |  |                     |                       |                         |   |                     |                   |                 |
| 30          |  |                     |                       |                         |   |                     |                   |                 |
| 31          |  |                     |                       | Totals                  | \$ -  | \$ -                | \$ -              | \$ -            |
| 32          | Have copies of all such contracts or agreements been filed | with the Commis     | sion?                 |                         |   |                     |                   |                 |

Give concise answers to each of the following, numbering them in accordance with the inquiries. Each inquiry should be answered. If "none" or "not applicable" states the fact, that response should be made. If information which answers an inquiry is given elsewhere in the report, reference to the schedule in which it appears will be sufficient.

- List extensions of the systems (other than additions supplementing existing facilities of the respondent whether by purchase, construction, donation or otherwise. Give the location, new territory covered, and dates of beginning operation, and in case of purchase give also the name and address of the company from which purchased, date of acquisition, and the total consideration given, monetary and otherwise.
   none
- If during the year, a substantial portion or all of the property of the respondent was sold, merged, or abandoned, provide all details, including the location and territory covered. In case of sale or merger, give the effective date, name and address of the successor company, and the consideration given, monetary and otherwise.
   N/A
- Purchase or sale of an operating unit or system: Give a brief description of the property, and of the transactions relating thereto, and reference to Commission authorization, if any, that was required. Give the date of the journal entries, required by the Uniform System of Accounts that were submitted to the Commission.
   none
- Estimated increase or decrease in annual revenues due to important rate changes: State effective date and approximate amount of increase or decrease for each revenue classification and the customers affected. none
- 5. Obligation incurred or assumed by respondent as guarantor for the performance by another of any agreement or obligation, excluding ordinary commercial paper maturing on demand or not later than one year after date of issue: State on behalf of whom the obligation was assumed and amount of the obligation. Give reference to Commission authorization if any was required.

none

Changes in articles of incorporation or amendments to charter: Explain the nature and purpose of such changes or amendments.

none

7. Attach a map defining the territory covered by the respondent's operations. A new map is required when changes in territory have occurred and in each year ending in 0 or 5 (e.g., 1990 or 1995). In all other years reference to the report in which the map last appears will be sufficient.

Refer to map enclosed with 2010 Annual Report

8. State the annual effect of each important change in wage scales. Include also the effective date and the portion applicable to operations.

none

9. State briefly the status of any materially important transactions of the respondent not disclosed elsewhere in this report in which an officer, director, security holder reported on page 6, voting trustee, associated company or known associate of any of these persons was a party or in which any such person had a material interest.
none

#### A-9. FINANCIAL REPORTING DISCLOSURE INSTRUCTIONS

#### **Footnote Disclosure:**

Financial information presented in statements included within the New Hampshire Public Utilities Commission Annual Report is generally in conformance with general accepted accounting principles and the following should be disclosed:

- 1. Data necessary to prevent the information from being misleading. Accordingly, (a) extraordinary or material, unusual or infrequently occurring items; (b) significant principles or practices from those used in the prior year, and (c) the acquisition or disposition of significant operation, assets or liabilities should be noted.
- 2. Uncertainties that could affect the fairness of the information, including significant changes in the status of loss contingencies since the prior year, should be noted.
- 3. If revenues, costs, or expenses are accrued or deferred in a manner different from that of the prior year, the method used and the amount of such accruals or deferrals should be noted.

|             | F-10. BALANCE SHEET Assets and Other Debits |  |             |    |                     |    |                     |    |                 |
|-------------|---|--|-------------|----|---------------------|----|---------------------|----|-----------------|
|             |   |  |             |    |                     |    |                     |    | Increase        |
| Lino        |   | Accounts   | Coo         |    | Current<br>Year End |    | Previous            |    | or              |
| Line<br>No. |   | Accounts<br>(a)  | See<br>Sch. |    | Year End<br>Balance |    | Year End<br>Balance |    | Decrease<br>(d) |
| 140.        |   | (a)  | OCI1.       |    | Dalance             |    | Dalarice            |    | (u)             |
|             | CURRENT                                     | ASSETS   |             |    |                     |    |                     |    |                 |
| 1           | 1130  | Cash   |             | \$ | 681,397             | \$ | 537,900             | \$ | 143,497         |
| 2           | 1130.1                                      | REA Cash   |             | \$ | 100                 | \$ | 100                 | \$ | -               |
| 3           | 1130.2                                      | Cash Savings   |             | \$ | 1,947,907           | \$ | 1,937,648           | \$ | 10,259          |
| 4<br>5      | 1140<br>1150                                | Special Cash Deposits Working Cash Advances                        |             | \$ | 125                 | \$ | 125                 | \$ | -               |
| 6           | 1160  | Temporary Investments  | 17          | \$ | -                   | Ψ  | 125                 | \$ | -               |
| 7           | 1180  | Telecommunications Accounts Receivable                             | 17          | \$ | 58,771              | \$ | 62,810              | \$ | (4,039)         |
| 8           | 1181  | Accounts Receivable Allowance-Telecom                              | 17          | \$ | (4,500)             | \$ | (10,190)            | \$ | 5,690           |
| 9           | 1190.1                                      | Accounts Receivable from Affiliated Co.                            | 17          | \$ | -                   |    | , ,                 | \$ | -               |
| 10          | 1190.2                                      | Other Accounts Receivable  | 17          | \$ | 53,939              | \$ | 61,018              | \$ | (7,079)         |
| 11          | 1191  | Accounts Receivable AllowAffiliates                                | 17          | \$ | -                   |    |                     | \$ | -               |
| 12          | 1200.1                                      | Notes Receivable from Affiliated Companies                         | 17          | \$ | -                   |    |                     | \$ | -               |
| 13          | 1200.2                                      | Other Notes Receivable   | 17          | \$ | -                   |    |                     | \$ | -               |
| 14<br>15    | 1201<br>1210                                | Notes Receivable AllowAffiliates Interest and Dividends Receivable | 17<br>17    | \$ | -                   |    |                     | \$ | -               |
| 16          | 1220  | Material and Supplies  | 17          | \$ | 43,706              | \$ | 47,427              | \$ | (3,721)         |
| 17          | 1290  | Prepaid Rents  |             | Ψ  | 40,700              | Ψ  | 71,721              | \$ | (0,721)         |
| 18          | 1300  | Prepaid Taxes  | 36B         | \$ | 2,595               | \$ | 2,652               | \$ | (57)            |
| 19          | 1310  | Prepaid Insurance  |             | \$ | 16,582              | \$ | 15,831              | \$ | 751             |
| 20          | 1320  | Prepaid Directory Expenses   |             |    |                     | •  |                     | \$ | -               |
| 21          | 1330  | Other Prepayments  | 18          | \$ | -                   | \$ | 1,484               | \$ | (1,484)         |
| 22          | 1350  | Other Current Assets   | 19          | \$ | -                   |    |                     | \$ | -               |
| 23          | 1360  | Current Deferred Income Taxes-Dr.                                  |             | _  | 0.000.000           | •  | 0.050.005           | \$ | -               |
| 24          |   | Total Current Assets   |             | \$ | 2,800,622           | \$ | 2,656,805           | \$ | 143,817         |
|             | NONCURR                                     | ENT ASSETS   |             |    |                     |    |                     |    |                 |
| 25          | 1401  | Investments in Affiliated Companies                                | 17          | \$ | _                   |    |                     | \$ | _               |
| 26          | 1402  | Investments in Non-Affiliated Companies                            | 17          | \$ | 429,826             | \$ | 516,528             | \$ | (86,702)        |
| 27          | 1406  | Nonregulated Investments   |             |    |                     |    |                     | \$ | - 1             |
| 28          | 1407  | Unamortized Debt Issuance Expense                                  | 23          |    | 8,390               | \$ | 9,090               | \$ | (700)           |
| 29          | 1408  | Sinking Funds  | 20          | \$ | -                   |    |                     | \$ | -               |
| 30          | 1410  | Other Noncurrent Assets  | 21          | \$ | -                   |    |                     | \$ | -               |
| 31          | 1438  | Deferred Maintenance & Retirement                                  | 22          | \$ | -                   |    |                     | \$ | -               |
| 32<br>33    | 1439  | Deferred Charges Total Noncurrent Assets                           | 22          | \$ | 438,216             | \$ | 525,618             | \$ | (87,402)        |
| 33          |   | Total Noticulient Assets   |             | Ψ  | 430,210             | Ψ  | 323,010             | Ψ  | (67,402)        |
|             | REGULATI                                    | ED PLANT   |             |    |                     |    |                     |    |                 |
| 34          | 2001  | Telecommunications Plant in Service                                | 12A         | \$ | 5,330,243           | \$ | 5,302,407           | \$ | 27,836          |
| 35          | 2002  | Property Held for Future Telecom. Use                              | 12A         | \$ | -                   |    |                     | \$ | -               |
| 36          | 2003  | Telecom. Plant Under ConstShort Term                               | 12A         |    | -                   |    |                     | \$ | -               |
| 37          | 2004  | Telecom. Plant Under ConstLong Term                                | 12A         |    | -                   |    |                     | \$ | -               |
| 38          | 2005  | Telecommunications Plant Adjustment                                | 12A         |    | -                   |    |                     | \$ | -               |
| 39<br>40    | 2006<br>2007                                | Nonoperating Plant<br>Goodwill                                     | 12A<br>12A  |    | -                   |    |                     | \$ | -               |
| 40          | 2007  | Total Regulated Telecommunications Plant                           | 12A         | \$ | 5,330,243           | \$ | 5,302,407           | \$ | 27,836          |
| 42          | 3100-3300                                   | Less: Accumulated Depreciation                                     | 14A         |    | 4,438,547           | \$ | 4,297,976           | \$ | 140,571         |
| 43          | 3410-3600                                   | Less: Accumulated Amortization                                     | 15          |    | -,-00,0-1           | Ψ  | 1,201,010           | \$ | -               |
| 44          |   | Net Telecommunications Plant                                       |             | \$ | 891,696             | \$ | 1,004,431           | \$ | (112,735)       |
| 45          |   | Telecommunications Plant Adjustment                                |             |    |                     |    |                     | \$ | · - ′           |
|             |   |  |             |    |                     |    |                     |    |                 |
| 46          |   | TOTAL ASSETS AND OTHER DEBITS                                      |             | \$ | 4,130,534           | \$ | 4,186,854           | \$ | (56,320)        |

|        | F-10. BALANCE SHEET |  |            |     |              |    |           |    |            |  |
|--------|---------------------|--|------------|-----|--------------|----|-----------|----|------------|--|
|        |                     | Liabilities and  | Stockh     | old | lers' Equity |    |           |    |            |  |
|        | 1                   |  | 1          |     |              |    |           |    | Increase   |  |
|        |                     |  |            |     | Current      |    | Previous  |    | or         |  |
| Line   |                     | Accounts   | See        |     | Year End     |    | Year End  |    | (Decrease) |  |
| No.    |                     | (a)  | Sch.       |     | Balance      |    | Balance   |    | (d)        |  |
|        |                     |  |            |     |              |    |           |    |            |  |
|        |                     | T LIABILITIES  |            |     |              |    |           |    |            |  |
| 1      | 4010                | Accounts Payable   | 26         |     | 28,512       | \$ | 19,710    | \$ | 8,802      |  |
| 2      | 4020                | Notes Payable  | 25         | \$  | -            |    |           | \$ | -          |  |
| 3      | 4030                | Advanced Billing and Payment   |            |     |              |    |           | \$ | -          |  |
| 4      | 4040                | Customer Deposits  | 0.4        | Φ.  | 45.000       | Φ. | 40.074    | \$ | - 0.040    |  |
| 5      | 4050                | Current Maturities-Long Term Debt  | 24         |     | 45,086       | \$ | 42,874    | \$ | 2,212      |  |
| 6<br>7 | 4060<br>4070        | Current Maturities-Capital Leases  | 12D        | \$  | -            | Φ  | 4,549     | \$ | 47.040     |  |
| 8      | 4070                | Income Taxes-Accrued Other Taxes-Accrued   | 36B<br>36B | \$  | 22,198       | \$ | 4,549     | \$ | 17,649     |  |
| 9      | 4100                | Net Current Deferred Operating Income Taxes  | 30B        | \$  | -            |    |           | \$ | -          |  |
| 10     | 4110                | Net Current Deferred Operating Income Taxes  Net Current Deferred Non-Operating Income Taxes | 30C        | \$  | -            |    |           | \$ |            |  |
| 11     | 4120                | Other Accrued Liabilities  | 26         | \$  | _            |    |           | \$ | _          |  |
| 12     | 4130                | Other Current Liabilities  | 26         |     | 102,808      | \$ | 106,956   | \$ | (4,148)    |  |
| 13     | 7100                | Total Current Liabilities  | 20         | \$  | 198,604      | \$ | 174,089   | \$ | 24,515     |  |
|        |                     | Total Garrent Liabilities  |            | Ψ_  | 100,001      | Ψ  | ,,,,,,,   |    | 2.,0.0     |  |
|        | LONG TE             | RM DEBT  |            |     |              |    |           |    |            |  |
| 14     | 4210                | Funded Debt  | 24         | \$  | 530,744      | \$ | 575,839   | \$ | (45,095)   |  |
| 15     | 4220                | Premium on Long Term Debt  |            | ľ   | ,            |    |           | \$ | - '        |  |
| 16     | 4230                | Discount on Long Term Debt   |            |     |              |    |           | \$ | -          |  |
| 17     | 4240                | Reacquired Debt  |            |     |              |    |           | \$ | -          |  |
| 18     | 4250                | Obligation Under Capital Leases  | 12D        | \$  | -            |    |           | \$ | -          |  |
| 19     | 4260                | Advances from Affiliated Companies   | 24         |     |              |    |           | \$ | -          |  |
| 20     | 4270                | Other Long Term Debt   | 24         |     |              |    |           | \$ | -          |  |
| 21     |                     | Total Long Term Debt   |            | \$  | 530,744      | \$ | 575,839   | \$ | (45,095)   |  |
|        | OTHER               | IABILITIES AND DEFERRED CREDITS  |            |     |              |    |           |    |            |  |
| 22     | 4310                | Other Long-Term Liabilities  | 29         | \$  | 429,826      | \$ | 516,528   | \$ | (86,702)   |  |
| 23     | 4320                | Unamortized Operating Investment Tax Credits-Net   | 23         | Ψ   | 429,020      | Ψ  | 310,320   | \$ | (00,702)   |  |
| 24     | 4330                | Unamortized Non-Operating Investment Tax Credits-Net   |            |     |              |    |           | \$ | _          |  |
| 25     | 4340                | Net Non-current Deferred Operating Income Taxes  | 30B        | \$  | 40,600       | \$ | 44,000    | \$ | (3,400)    |  |
| 26     | 4350                | Net Non-current Deferred Non-Operating Income Taxes  | 30C        | \$  | -            | Ψ  | 11,000    | \$ | (0, 100)   |  |
| 27     | 4360                | Other Deferred Credits   | 30A        | \$  | _            |    |           | \$ | -          |  |
| 28     |                     | Total Other Liabilities and Deferred Credits   |            | \$  | 470,426      | \$ | 560,528   | \$ | (90,102)   |  |
|        |                     |  |            |     | ·            |    | ·         |    |            |  |
|        | STOCKHO             | OLDERS' EQUITY   |            |     |              |    |           |    |            |  |
| 29     | 4510.1              | Capital Stock-Common   | 33         |     | 1,425        | \$ | 1,425     | \$ | -          |  |
| 30     | 4510.2              | Capital Stock-Preferred  | 33         |     | -            |    |           | \$ | -          |  |
| 31     | 4520                | Additional Paid-in Capital   | 33         | \$  | -            |    |           | \$ | -          |  |
| 32     | 4530.1              | Treasury Stock-Common  |            |     |              |    |           | \$ | -          |  |
| 33     | 4530.2              | Treasury Stock-Preferred   |            |     |              |    |           | \$ | -          |  |
| 34     | 4540                | Other Capital  |            | _   |              | •  |           | \$ | -          |  |
| 35     | 4550                | Retained Earnings  | 31         |     | 2,929,335    | \$ | 2,874,973 | \$ | 54,362     |  |
| 36     |                     | Total Stockholders' Equity   |            | \$  | 2,930,760    | \$ | 2,876,398 | \$ | 54,362     |  |
| 07     | TOTA:               | ADMITTER AND STOCKHOLDERS FOLLITY  |            |     | 4.400.504    | Φ. | 4.400.054 | Φ. | (50.000)   |  |
| 37     | TOTAL LI            | ABILITIES AND STOCKHOLDERS' EQUITY   |            | \$  | 4,130,534    | \$ | 4,186,854 | \$ | (56,320)   |  |

|      | F-11. INCOME STATEMEN                                    | ΙΤ  |     |              |    |                |
|------|--|---|-----|--------------|----|----------------|
|      |  |   | Amo | ount for the |    | Increase over  |
| Line | ltem   | See                                       | Cui | rrent Year   |    | Preceding Year |
| No.  | (a)  | Sch.                                      |     | (b)          |    | (c)            |
|      | INCOME   |   |     |              |    |                |
|      | TELEPHONE OPERATING INCOME                               |   |     |              |    |                |
| 1    | Operating Revenues                                       | 34  | \$  | 1,415,959    | \$ | 22,122         |
| 2    | Operating Expenses                                       | 35  |     | 1,281,726    | \$ | (37,688)       |
| 3    | Net Telephone Operating Revenues                         |   | \$  | 134,233      | \$ | 59,810         |
|      | OTHER OPERATING INCOME AND EVERNOES                      |   |     |              |    |                |
|      | OTHER OPERATING INCOME AND EXPENSES                      | 00  | Φ.  |              | •  |                |
| 4    | 7100 Other Operating Income and Expense                  | 38  |     | -            | \$ | -              |
| 5    | Telephone Operating Revenue Before Taxes                 |   | \$  | 134,233      | \$ | 59,810         |
|      | OPERATING TAXES  |   |     |              |    |                |
| 6    | 7210 Operating Investment Tax Credits-Net                |   |     |              | \$ | -              |
| 7    | 7220 Operating Federal Income Taxes                      |   | \$  | 17,700       | \$ | 18,300         |
| 8    | 7230 Operating State and Local Income Taxes              |   | \$  | 4,300        | \$ | 6,800          |
| 9    | 7240 Other Operating Taxes                               | 36A                                       | \$  | 33,274       | \$ | 19,779         |
| 10   | 7250 Provision for Deferred Operating Income Taxes-Net   | 30B                                       | \$  | (3,400)      | \$ | (15,000)       |
| 11   | Total Operating Taxes                                    |   | \$  | 51,874       | \$ | 29,879         |
| 12   | Net Operating Income                                     |   | \$  | 82,359       | \$ | 29,931         |
|      | NON-OPERATING INCOME AND EXPENSES                        |   |     |              |    |                |
| 13   | 7300 Non-Operating Income and Expenses                   | 37  | \$  | 7,070        | \$ | (69,520)       |
| 14   | Total Operating moonle and Expenses                      | 0.  | Ψ   | 7,070        | Ψ  | (00,020)       |
|      | NON-OPERATING TAXES                                      |   |     |              |    |                |
| 15   | 7400 Non-Operating Taxes                                 | 36C                                       | \$  | 2,700        | \$ | (16,100)       |
| 16   | 7 100 Tron Spordaing Taxoo                               | 000                                       | Ψ   | 2,100        | Ψ  | (10,100)       |
| 17   | Net Non-Operating Income                                 |   | \$  | 4,370        | \$ | (53,420)       |
| 18   | Income Available for Fixed Charges                       |   | \$  | 86,729       | \$ | (23,489)       |
|      | -  |   |     |              |    | , ,            |
|      | INTEREST AND RELATED ITEMS                               |   | _   |              | _  | 4              |
| 19   | 7510 Interest on Funded Debt                             | 24  |     | 33,023       | \$ | (2,465)        |
| 20   | 7520 Interest Expense-Capital Leases                     | 12D                                       | \$  | -            | \$ | -              |
| 21   | 7530 Amortization of Debt Issuance Expense               | 23  | \$  | 700          | \$ | -              |
| 22   | 7540 Other Interest Deductions                           |   |     |              | \$ | -              |
| 23   | Total Interest and Related Items                         |   | \$  | 33,723       | \$ | (2,465)        |
| 24   | Income Before Extraordinary Items                        |   | \$  | 53,006       | \$ | (21,024)       |
|      | EXTRAORDINARY ITEMS                                      |   |     |              |    |                |
| 25   | 7600 Extraordinary Items                                 | 36D                                       | \$  | -            |    |                |
| 26   | ,  |   |     |              |    |                |
|      | JURISDICTIONAL DIFFERENCES AND NON-REGULATED INCOME ITEM | <u> </u>                                  |     |              |    |                |
| 27   | 7990 Non-Regulated Net Income                            |   | \$  | 1,356        | \$ | 1,038          |
| 28   | Total Jurisdictional Differences and Extraordinary Items |   | \$  | 1,356        | \$ | 1,038          |
| 20   | Total Junisulctional Differences and Extraordinary Items |   | φ   | 1,330        | Φ  | 1,038          |
| 29   | Net Income   | 16  | \$  | 54,362       | \$ | (19,986)       |
|      |  | <u>.                                 </u> |     | ,            |    | (::,:30)       |

#### NOTES TO INCOME STATEMENT

- 1. Refunds to subscribers, in the event of an adverse decision in pending rate proceedings, would reduce the amount of "Operating revenues" for the current year by approximately:
- 2. Investment credits realized were given immediate total flow through treatment in the amount of : \$
- 3. The rate(s) used during the year in capitalizing interest during construction and basis upon which the rate(s) was determined.

#### B-12A. ANALYSIS OF TELECOMMUNICATIONS PLANT ACCOUNTS

- 1. Report in Column (c) all amounts relating to purchases of plant accounted for in accordance with Paragraphs (1) and (2) of Puc 409.03 (b) of the Uniform System of Accounts for Telecommunications Companies.
- Each transfer or adjustment between accounts listed in this schedule, or between accounts listed in this schedule and other accounts, shall be included in column (g) and explained in a note, except the following which shall be included in columns (c) thru (f), as appropriate: (1) transfers and adjustments amounting to less than \$5,000; (2) adjustments and corrections of additions and retirements for the current or the preceding year; (3) transfers involving account 2003 and 2004, the plant accounts, the account 2002 made in connection with the closing of records of construction work orders or authorizations, and (4) routine entries relating to the acquisition, sale, retirement, or change in the use of plant, such as transfers among accounts 2111 to 2690, inclusive, 1439, 2002 and 2005.
- 3. Credits to accounts listed in this schedule relating to property retired and charged to account 2006 "Non-Operating Plant" shall be included in column (f).
- 4. List each of the depreciable plant accounts and all subclasses of plant in column (a) for which a depreciable rate has been determined and as a subtotal for each primary account.

|                            |  |   | CHARGES DURING THE YEAR  |                             | CRED                              | ITS DURING THE                                 | YEAR   |  |
|----------------------------|--|---|--|-----------------------------|-----------------------------------|--|--|--|
| Line<br>No.                | Account<br>(a)   | Balance At<br>Beginning<br>Of The Year<br>(b) | Plant Acquired<br>From<br>Predecessors<br>(See Inst. 1)<br>(c) | Other<br>Plant Added<br>(d) | Plant Sold<br>With Traffic<br>(e) | Transfers and<br>Other Plant<br>Retired<br>(f) | Adjustments<br>(Charges and<br>Credits)<br>(g) | Balance<br>At End<br>Of The Year<br>(h)      |
| 1<br>2<br>3<br>4<br>5<br>6 | TELECOMMUNICATIONS PLANT IN SERVICE  2002 Property Held for Future Telecom Use  2003 Telecommunications Plant Under Construction - Short Term  2004 Telecommunications Plant Under Construction - Long Term  2005 Telecommunications Plant Adjustment  2006 Non-Operating Plant  2007 Goodwill  Subtotal | \$ -  | \$ -   | \$ -                        | \$ -                              | \$ -   | \$ -   | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ - |
| '                          |  | <u> -</u>                                     | -  |                             |                                   | <u>-</u>                                       |  |  |
|                            | LAND AND SUPPORT ASSETS  |   |  |                             |                                   |  |  |  |
| 8                          | 2111 Land  | \$ 60,243                                     |  |                             |                                   |  |  | \$ 60,243                                    |
| 9                          | 2112 Motor Vehicles<br>2113 Aircraft   | \$ 232,202                                    |  |                             |                                   |  |  | \$ 232,202                                   |
| 10<br>11                   | 2113 Alician<br>2114 Special Purpose Vehicles  | \$ 8,225                                      |  |                             |                                   |  |  | \$ 8,225                                     |
| 12                         | 2115 Garage Work Equipment   | Ψ 0,223                                       |  |                             |                                   |  |  | \$ 0,225                                     |
| 13                         | 2116 Other Work Equipment  | \$ 143,554                                    |  |                             |                                   |  |  | \$ 143,554                                   |
| 14                         | 2121 Buildings   | \$ 412,536                                    |  | \$ 350                      |                                   |  |  | \$ 412,886                                   |
| 15                         | 2122 Furniture   | \$ 45,379                                     |  | ,                           |                                   |  |  | \$ 45,379                                    |
| 16                         | 2123 Office Equipment  |   |  |                             |                                   |  |  | \$ -   |
| 17                         | 2124 General Purpose Computers   | \$ 59,963                                     |  | \$ -                        |                                   |  |  | \$ 59,963                                    |
| 18                         | Subtotal   | \$ 962,102                                    | \$ -   | \$ 350                      | \$ -                              | \$ -   | \$ -   | \$ 962,452                                   |

|  | B-12A. ANALYS  | SIS OF TELECOM   | MUNICATIONS PL   | ANT ACCOUNTS  | (continued)                       |  |  |   |
|--|--|--|--|---|-----------------------------------|--|--|---|
|  |  |  | CHARGES DUI  | RING THE YEAR   | CRED                              | DITS DURING THE                                | YEAR   |   |
| Line<br>No.  | Account<br>(a)   | Balance At<br>Beginning<br>Of The Year<br>(b)                                    | Plant Acquired<br>From<br>Predecessors<br>(See Inst. 1)<br>(c) | Other<br>Plant Added<br>(d)                               | Plant Sold<br>With Traffic<br>(e) | Transfers and<br>Other Plant<br>Retired<br>(f) | Adjustments<br>(Charges and<br>Credits)<br>(g) | Balance<br>At End<br>Of The Year<br>(h)   |
| 19<br>20<br>21<br>22<br>23<br>24                   | CENTRAL OFFICE SWITCHING  2211 Analog Electronic Switching  2212 Digital Electronic Switching  2215 Electro-Mechanical Switching  2220 Operator System  2230 Central Office Transmission Subtotal                  | \$ 1,491,586<br>\$ 495,978<br>\$ 1,987,564                                       | \$ -   | \$ 12,386<br>\$ 12,386                                    | \$ -                              | \$ -   | \$ -   | \$ -<br>\$ 1,491,586<br>\$ -<br>\$ 508,364<br>\$ 1,999,950  |
| 25<br>26<br>27<br>28<br>29<br>30                   | INFORMATION ORIGINATION-TERMINATION  2311 Station Apparatus  2321 Customer Premises Wiring  2341 Large Private Branch Exchanges  2351 Public Telephone Terminal Equipment  2362 Other Terminal Equipment  Subtotal | \$ 22,829<br>\$ 5,880<br>\$ 28,709   | \$ -   | \$ -  | \$ -                              | \$ -   | \$ -   | \$ -<br>\$ 22,829<br>\$ -<br>\$ 5,880<br>\$ -<br>\$ 28,709  |
| 31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39 | CABLE AND WIRE FACILITIES  2411 Poles  2421 Aerial Cable  2422 Underground Cable  2423 Buried Cable  2424 Submarine Cable  2424 Intrabuilding Network Cable  2431 Aerial Wire  2441 Conduit System  Subtotal       | \$ 727,951<br>\$ 1,454,862<br>\$ 42,025<br>\$ 8,162<br>\$ 91,032<br>\$ 2,324,032 | \$ -   | \$ 15,414<br>\$ 1,608<br>\$ 147<br>\$ 11,562<br>\$ 28,731 | \$ -                              | \$ 3,964<br>\$ 9,667                           | \$ -   | \$ 739,401<br>\$ 1,446,803<br>\$ 42,172<br>\$ 8,162<br>\$ -<br>\$ -<br>\$ 102,594<br>\$ -<br>\$ 2,339,132 |
| 40<br>41<br>42<br>43<br>44<br>45                   | AMORTIZABLE ASSETS  2681 Capital Leases 2682 Leasehold Improvements 2690 Intangibles Subtotal 2001 (A/C 2110 thru 2690) (Summary A/C)  Total   | \$ -<br>\$ 5,302,407   | \$ -   | \$ -<br>\$ 41,467<br>\$ 41,467                            | \$ -                              | \$ -<br>\$ 13,631<br>\$ 13,631                 | \$ -<br>\$ -<br>\$ -                           | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ 5,330,243<br>\$ 5,330,243  |

#### B-12B. ANALYSIS OF TELECOMMUNICATIONS PLANT-IN-SERVICE RETIRED

- 1. Respondents shall report in column (b) amounts charged or credited to the accounts identified in column (a) that are related to plant sold with traffic and in column (c) amounts charged or credited to the accounts identified in column (a) that are related to other plant retired.
- 2. Charges to Account 3100, Accumulated Depreciation, reported in column (c) shall be reported gross salvage and cost of removal entries (see Schedule 14A).
- 3. In the space provided at the bottom of the schedule, respondents shall provide a full explanation of other accounts charged or credited.

|      |  |         | AMOUNTS RELATING TO |               |  |  |
|------|--|---------|---------------------|---------------|--|--|
|      |  |         | Plant Sold          | Other         |  |  |
| Line | Account Charged (or Credited)                                  |         | With Traffic        | Plant Retired |  |  |
| No.  | (a)  |         | (b)                 | (c)           |  |  |
| 1    | 3100 Accumulated Depreciation                                  | Ref 14A |                     | \$ 13,631     |  |  |
| 2    | 3200 Accumulated Depreciation - Held for Future Telecom. Use   |         |                     |               |  |  |
| 3    | 3300 Accumulated Depreciation - Non-Operating                  |         |                     |               |  |  |
| 4    | 3410 Accumulated Amortization - Capitalized Leases             |         |                     | \$ -          |  |  |
| 5    | 3420 Accumulated Amortization - Leasehold Improvements         |         |                     |               |  |  |
| 6    | 3500 Accumulated Amortization - Intangible                     |         |                     |               |  |  |
| 7    | 3600 Accumulated Amortization - Other                          |         |                     |               |  |  |
| 8    | 2006 Non-Operating Plant                                       |         |                     |               |  |  |
| 9    | 7150 Gains and Losses from the Disposition of Land and Artwork |         |                     |               |  |  |
| 10   | 7160 Other Operating Gains and Losses                          |         |                     |               |  |  |
| 11   | Cash or Other Asset Account                                    |         |                     |               |  |  |
|      | (Net Selling Price of Depreciable Plant Sold With Traffic)     |         |                     |               |  |  |
| 12   | Cash or Other Asset Account                                    |         |                     |               |  |  |
|      | (Net Selling Price of Nondepreciable Plant Sold)               |         |                     |               |  |  |
| 13   | Other Accounts Specified                                       |         |                     |               |  |  |
| 14   |  |         |                     |               |  |  |
| 15   |  | Totals  | \$ -                | \$ 13,631     |  |  |

#### **FULL EXPLANATION OF AMOUNTS REPORTED ABOVE ON LINE 13:**

#### B-12C. ANALYSIS OF ENTRIES IN PROPERTY HELD FOR FUTURE TELECOMMUNICATIONS USE (Account 2002)

- 1. Respondents shall report in column (a) each item amounting individually to \$5,000 or more and report all others in the aggregate. Amounts reported on this schedule shall be rounded to the nearest thousand dollars.
- In column (b) respondents shall enter the date the property was recorded in Account 2002, Property Held for the Future Telecommunications Use.
- 3. In column (c) respondents shall enter the dollars related to the property identified in column (a) at the beginning of the calendar year covered by the report.

|      |                                      | Date Included in | Book cost of Property |
|------|--------------------------------------|------------------|-----------------------|
| Line | Location and Description of Property | Account 2002     | Beginning of Year     |
| No.  | (a)                                  | (b)              | (c)                   |
|      |                                      |                  |                       |
| 1    | none                                 |                  | \$ -                  |
| 2    |                                      |                  |                       |
| 3    |                                      |                  |                       |
| 4    |                                      |                  |                       |
| 5    |                                      |                  |                       |
| 6    |                                      |                  |                       |
| 7    |                                      |                  |                       |
| 8    |                                      |                  |                       |
| 9    |                                      |                  |                       |
| 10   |                                      |                  |                       |
| 11   |                                      |                  |                       |
| 12   |                                      |                  |                       |
| 13   |                                      |                  |                       |
| 14   |                                      |                  |                       |
| 15   |                                      |                  |                       |
| 16   |                                      |                  |                       |
| 17   |                                      |                  |                       |
| 18   |                                      |                  |                       |
| 19   |                                      |                  |                       |
| 20   |                                      |                  |                       |
| 21   |                                      |                  |                       |
| 22   |                                      |                  |                       |
| 23   |                                      |                  |                       |
| 24   |                                      |                  |                       |
| 25   |                                      |                  |                       |
| 26   |                                      |                  |                       |
| 27   |                                      |                  |                       |
| 28   |                                      |                  |                       |
| 29   |                                      |                  |                       |
| 30   |                                      |                  |                       |
| 31   |                                      |                  |                       |
| 32   |                                      |                  |                       |
| 33   |                                      |                  |                       |
| 34   |                                      |                  |                       |
| 35   |                                      |                  |                       |
| 36   |                                      |                  |                       |
| 37   |                                      |                  |                       |
| 38   |                                      |                  |                       |
| 39   |                                      |                  |                       |
| 40   |                                      |                  |                       |
| 41   |                                      |                  |                       |
| 42   |                                      |                  |                       |
|      |                                      |                  |                       |

#### B-12C. ANALYSIS OF ENTRIES IN PROPERTY HELD FOR FUTURE TELECOMMUNICATIONS USE (Account 2002) (continued)

- 4. In column (d) and (e) respondents shall enter additions and retirements, respectively.
- In column (f) respondents shall enter transfers and adjustments and corrections during the calendar year and fully explain each amount recorded in column (f) which exceeds \$1,000.
- In column (g) respondents shall enter the dollars related to the property identified in column (a) remaining Account 2002 at the close of the calendar year.

|      | Additions During | Retirements During | Transfers and Adjustments | Dook post of Droporty                |
|------|------------------|--------------------|---------------------------|--------------------------------------|
|      | Additions During | Retirements During | ransfers and Adjustments  | Book cost of Property                |
| Line | the Year         | the Year           | Charges and (Credits)     | at End of Year                       |
| No.  | (d)              | (e)                | (f)                       | (g)                                  |
|      |                  |                    |                           |                                      |
| 1    |                  | \$ -               | \$ -                      | \$ -                                 |
| 2    | Ť                | *                  | *                         | \$ -                                 |
| 3    |                  |                    |                           | ¢                                    |
|      |                  |                    |                           | \$ -<br>\$ -<br>\$ -<br>\$ -         |
| 4    |                  |                    |                           | -                                    |
| 5    |                  |                    |                           | -                                    |
| 6    |                  |                    |                           | \$ -                                 |
| 7    |                  |                    |                           | \$ -                                 |
| 8    |                  |                    |                           | \$ -                                 |
| 9    |                  |                    |                           | <u>.</u>                             |
| 10   |                  |                    |                           | φ<br>•                               |
|      |                  |                    |                           | -                                    |
| 11   |                  |                    |                           | \$ -<br>\$ -<br>\$ -                 |
| 12   |                  |                    |                           | -                                    |
| 13   |                  |                    |                           | \$ -                                 |
| 14   |                  |                    |                           | \$ -                                 |
| 15   |                  |                    |                           | \$ -                                 |
| 16   |                  |                    |                           | \$ -<br>\$ -<br>\$ -                 |
|      |                  |                    |                           | φ<br>•                               |
| 17   |                  |                    |                           | -                                    |
| 18   |                  |                    |                           | \$ -                                 |
| 19   |                  |                    |                           | -                                    |
| 20   |                  |                    |                           | \$ -<br>\$ -<br>\$ -                 |
| 21   |                  |                    |                           | \$ -                                 |
| 22   |                  |                    |                           | \$ -                                 |
| 23   |                  |                    |                           | \$ -                                 |
| 24   |                  |                    |                           | φ<br>•                               |
| 24   |                  |                    |                           | -                                    |
| 25   |                  |                    |                           | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ - |
| 26   |                  |                    |                           | -                                    |
| 27   |                  |                    |                           | -                                    |
| 28   |                  |                    |                           | -                                    |
| 29   |                  |                    |                           | \$ -                                 |
| 30   |                  |                    |                           | \$ -                                 |
| 31   |                  |                    |                           | •                                    |
| 31   |                  |                    |                           | \$ -<br>\$ -<br>\$ -<br>\$ -         |
| 32   |                  |                    |                           | -                                    |
| 33   |                  |                    |                           | -                                    |
| 34   |                  |                    |                           | -                                    |
| 35   |                  |                    |                           | -                                    |
| 36   |                  |                    |                           | \$ -                                 |
| 37   |                  |                    |                           | <u> </u>                             |
| 38   |                  |                    |                           |                                      |
| 30   |                  |                    |                           | \$ -<br>\$ -<br>\$                   |
| 39   |                  |                    |                           | -                                    |
| 40   |                  |                    |                           | \$ -                                 |
| 41   |                  |                    |                           | \$ -                                 |
| 42   |                  |                    |                           | \$ -                                 |
|      | l .              |                    |                           | *                                    |

#### B-12D. CAPITAL LEASES

- 1. In column (a) on page 18, the respondent shall list in account number order each category of plant (Class A account level) for which capital leases are recorded.
- 2. In succeeding columns, respondents shall disclose in column (b) the present value of the lease commitment at the inception of the lease, in column (c) the accumulated amortization at the close of the period covered by the report, and column (d) the net book value balance at the close of the period (column b minus column c).

|      |                  | Capitalized | Accumulated<br>Amortization |         |
|------|------------------|-------------|-----------------------------|---------|
| Line | Type of Property | Amount      | in Account 3410             | Balance |
| No.  | (a)              | (b)         | (c)                         | (d)     |
|      |                  |             |                             |         |
| 1    | none             |             |                             | -       |
| 2    |                  |             |                             | -       |
| 3    |                  |             |                             | -       |
| 4    |                  |             |                             | -       |
| 5    |                  |             |                             | -       |
| 6    |                  |             |                             | -       |
| 7    |                  |             |                             | -       |
| 8    |                  |             |                             | -       |
| 9    |                  |             |                             | \$ -    |
| 10   |                  |             |                             | -       |
| 11   |                  |             |                             | \$ -    |
| 12   |                  |             |                             | -       |
| 13   |                  |             |                             | -       |
| 14   |                  |             |                             | -       |
| 15   |                  |             |                             | -       |
| 16   |                  |             |                             | -       |
| 17   |                  |             |                             | \$ -    |
| 18   |                  |             |                             | \$ -    |
| 19   |                  |             |                             | \$ -    |
| 20   |                  |             |                             | \$ -    |
| 21   |                  |             |                             | \$ -    |
| 22   |                  |             |                             | \$ -    |
| 23   |                  |             |                             | \$ -    |
| 24   |                  |             |                             | \$ -    |
| 25   |                  |             |                             | \$ -    |
| 26   |                  |             |                             | \$ -    |
| 27   |                  |             |                             | \$ -    |
| 28   |                  |             |                             | \$ -    |
| 29   |                  |             |                             | \$ -    |
| 30   | Total            | \$ -        | \$ -                        | \$ -    |

#### B-12D. CAPITAL LEASES (continued)

- 3. In column (e) on page 19, the respondents shall list in account number each category of plant for which capital leases are recorded. Line numbers on page 2 shall correspond with line numbers on page 18.
- 4. In column (f) and (g) respondents shall disclose the amount of the lease obligation to be paid during the coming year to the lessor and the remaining long-term lease obligation at the close of the year covered by the report.
- 5. In column (h), (i) and (j), respondents shall report the annual lease cost components called for in the column headings and paid during the year covered by the report.

|      |                  | Lease O      | bligation    |              | Annual Lease Cost<br>Components |       |
|------|------------------|--------------|--------------|--------------|---------------------------------|-------|
|      |                  | Current      | Long-Term    | Amortization | Interest                        |       |
| Line | Type of Property | Account 4060 | Account 4250 | Account 6563 | Account 7520                    | Other |
| No.  | (e)              | (f)          | (g)          | (h)          | (i)                             | (j)   |
| 140. | (0)              | (1)          | (9)          | (11)         | (1)                             | U)    |
| 1    |                  |              |              |              |                                 |       |
| 2    |                  |              |              |              |                                 |       |
| 3    |                  |              |              |              |                                 |       |
| 4    |                  |              |              |              |                                 |       |
| 5    |                  |              |              |              |                                 |       |
| 6    |                  |              |              |              |                                 |       |
| 7    |                  |              |              |              |                                 |       |
|      |                  |              |              |              |                                 |       |
| 8    |                  |              |              |              |                                 |       |
| 9    |                  |              |              |              |                                 |       |
| 10   |                  |              |              |              |                                 |       |
| 11   |                  |              |              |              |                                 |       |
| 12   |                  |              |              |              |                                 |       |
| 13   |                  |              |              |              |                                 |       |
| 14   |                  |              |              |              |                                 |       |
| 15   |                  |              |              |              |                                 |       |
| 16   |                  |              |              |              |                                 |       |
| 17   |                  |              |              |              |                                 |       |
| 18   |                  |              |              |              |                                 |       |
| 19   |                  |              |              |              |                                 |       |
| 20   |                  |              |              |              |                                 |       |
| 21   |                  |              |              |              |                                 |       |
| 22   |                  |              |              |              |                                 |       |
| 23   |                  |              |              |              |                                 |       |
| 24   |                  |              |              |              |                                 |       |
| 25   |                  |              |              |              |                                 |       |
| 26   |                  |              |              |              |                                 |       |
| 27   |                  |              |              |              |                                 |       |
| 28   |                  |              |              |              |                                 |       |
| 29   |                  |              |              |              |                                 |       |
|      | Total            | ¢ -          | ¢ -          | ¢ -          | ¢ -                             | \$ -  |
| 30   | Total            | \$ -         | \$ -         | \$ -         | \$ -                            | \$    |

#### B-13A. ANALYSIS OF TELECOMMUNICATIONS PLANT ACQUIRED (Account 1439)

- 1. Report separately each acquisition with respect to which an amount was included in account 1439 at any time during the year, except that minor acquisitions, each with a purchase price of less than \$10,000 accounted for (a) on the basis of cost of acquisition, or (b) on the basis of original cost where there were no entries in account 2005, "Telecommunications Plant Adjustment" may be reported in the aggregate on a separate line for each group.
- 2. List first the data relating to those acquisitions included in account 1439 at the beginning of the year (except minor acquisitions) and the list data for the acquisition during the year.

|      |                |              | DEBITS DURING THE YEAR |             |              |       |  |  |
|------|----------------|--------------|------------------------|-------------|--------------|-------|--|--|
|      |                | Balance at   |                        | Reserve     | Acquisitions |       |  |  |
|      | Name of Vendor | Beginning of | Purchase Price         | Requirement | Expenses     | Other |  |  |
| Line |                | the Year     |                        |             |              |       |  |  |
| No.  | (a)            | (b)          | (c)                    | (d)         | (e)          | (g)   |  |  |
|      |                |              |                        |             |              |       |  |  |
| 1    | none           |              |                        |             |              |       |  |  |
| 2    |                |              |                        |             |              |       |  |  |
| 3    |                |              |                        |             |              |       |  |  |
| 4    |                |              |                        |             |              |       |  |  |
| 5    |                |              |                        |             |              |       |  |  |
| 6    |                |              |                        |             |              |       |  |  |
| 7    |                |              |                        |             |              |       |  |  |
| 8    |                |              |                        |             |              |       |  |  |
| 9    |                |              |                        |             |              |       |  |  |
| 10   |                |              |                        |             |              |       |  |  |
| 11   |                |              |                        |             |              |       |  |  |
| 12   |                |              |                        |             |              |       |  |  |
| 13   |                |              |                        |             |              |       |  |  |
| 14   |                |              |                        |             |              |       |  |  |
| 15   |                |              |                        |             |              |       |  |  |
| 16   |                |              |                        |             |              |       |  |  |
| 17   |                |              |                        |             |              |       |  |  |
| 18   |                |              |                        |             |              |       |  |  |
| 19   |                |              |                        |             |              |       |  |  |
| 20   |                |              |                        |             |              |       |  |  |
| 21   | Total          | \$           | \$ -                   | \$          | \$ -         | \$ -  |  |  |

#### B-13A. ANALYSIS OF TELECOMMUNICATIONS PLANT ACQUIRED (Account 1439) (continued)

- 3. Provide explanatory footnotes for each amount included in column (j).
- 4. Clearances of residual credit amounts from account 1439 to account 2005 shall be reported in column (h) enclosed in parentheses.

|          |                |         | CREDITS DURING THE YEAR |          |          |                |  |  |  |
|----------|----------------|---------|-------------------------|----------|----------|----------------|--|--|--|
|          |                | Amounts | Cleared to              | Other CI | earances |                |  |  |  |
|          |                | Account | Account                 | Acct.    | Amount   | Balance at End |  |  |  |
| Line     | Name of Vendor | 2001    | 2005                    | No.      |          | Of the Year    |  |  |  |
| No.      | (a)            | (g)     | (h)                     | (i)      | (j)      | (k)            |  |  |  |
|          |                |         |                         |          |          |                |  |  |  |
| 1        |                |         |                         |          |          | \$ -           |  |  |  |
| 2        |                |         |                         |          |          | -              |  |  |  |
| 3        |                |         |                         |          |          | -              |  |  |  |
| 4        |                |         |                         |          |          | -              |  |  |  |
| 5        |                |         |                         |          |          | -              |  |  |  |
| 6        |                |         |                         |          |          | -              |  |  |  |
| ,        |                |         |                         |          |          | -              |  |  |  |
| 8        |                |         |                         |          |          | -              |  |  |  |
| 9        |                |         |                         |          |          | -              |  |  |  |
| 10       |                |         |                         |          |          | -              |  |  |  |
| 11       |                |         |                         |          |          | -              |  |  |  |
| 12       |                |         |                         |          |          | -              |  |  |  |
| 13       |                |         |                         |          |          | -              |  |  |  |
| 14       |                |         |                         |          |          | -              |  |  |  |
| 15       |                |         |                         |          |          | -              |  |  |  |
| 16       |                |         |                         |          |          | -              |  |  |  |
| 17       |                |         |                         |          |          | -<br>φ         |  |  |  |
| 18<br>19 |                |         |                         |          |          | -<br>φ         |  |  |  |
| 20       |                |         |                         |          |          | \$ -<br>  \$ - |  |  |  |
|          |                |         | Φ.                      |          | •        | <del>-</del>   |  |  |  |
| 21       | Total          | \$ -    | \$ -                    | \$ -     | \$ -     | \$ -           |  |  |  |

#### B-13B. ANALYSIS OF TELECOMMUNICATIONS PLANT PURCHASED FROM OR SOLD TO AFFILIATES

- 1. Report separately by affiliate and account number, sales and/or purchases with respect to which an amount was included in Account 2001 at any time during the year. The net book value included in column (f) shall equal gross investment less applicable accumulated depreciation and other appropriate items (column (e)).
- 2. A "P" in column (a) represents a purchase. An "S" in column (a) represents a sale.

| Line   | Type<br>of    | Name of Affiliate | Original<br>Cost | Accumulated Depreciation | Other | Net Book<br>Value | Fair Market<br>Value | Purchase<br>Price | Sale<br>Price |
|--|---------------|-------------------|------------------|--------------------------|-------|-------------------|----------------------|-------------------|---------------|
| No.  | Trans.<br>(a) | (b)               | (c)              | (d)                      | (e)   | (f)               | (g)                  | (g)               | (h)           |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 | (a)           | none              | (c)<br>\$ -      | (d)<br>\$ -              | (e)   | (f)<br>\$ -       | (g)<br>\$ -          | (g)<br>\$ -       | (h) \$ -      |
| 27<br>28<br>29   |               |                   |                  |                          |       |                   |                      |                   |               |

#### B-14A. ANALYSIS OF ENTRIES IN ACCUMULATED DEPRECIATION (Accounts 3100-3200)

- 1. Respondents shall enter in column (b) the accumulated depreciation balance at the beginning of the calendar year for each line item in column (a).
- 2. Respondents shall enter in column (c) the credits to accumulated depreciation as a result of charges to Account 6561, Depreciation Expense, and in column (d) other credits to accumulated depreciation. Other credits shall be noted and explained in a separate sheet accompanying the schedule. In column (e) respondents will enter the total of credits reported in columns (c) and (d).

|       |   | T   |            |      | Credits Dur | ina  | the Year | Π        |              |
|-------|---|-----|------------|------|-------------|------|----------|----------|--------------|
|       |   | l E | Balance At |      | Charged to  | ···g | Other    |          |              |
|       |   |     | Beginning  |      | Accounts    |      | Credits  |          |              |
| Line  | Plant Account                             |     | f The Year | 6561 |             |      |          |          | Total        |
| No.   | (a)                                       |     | (b)        |      | (c)         |      | (d)      |          | (e)          |
| -1101 | (4)                                       |     | (~)        |      | (0)         |      | (=)      |          | (0)          |
|       | Support Assets                            |     |            |      |             |      |          |          |              |
| 1     | 2112 Motor Vehicles                       | \$  | 197,558    | \$   | 10,987      |      |          | \$       | 10,987       |
| 2     | 2113 Aircraft                             | 1.  |            |      |             |      |          | \$       | -            |
| 3     | 2114 Special Purpose Vehicles             | \$  | 8,225      |      |             |      |          | \$       | -            |
| 4     | 2115 Garage Work Equipment                | 1.  |            |      |             |      |          | \$       | -            |
| 5     | 2116 Other Work Equipment                 | \$  | 118,545    | \$   | 4,058       |      |          | \$       | 4,058        |
| 6     | 2121 Buildings                            | \$  | 174,156    | \$   | 11,556      |      |          | \$       | 11,556       |
| 7     | 2122 Furniture                            | \$  | 35,962     | \$   | 1,172       |      |          | \$       | 1,172        |
| 8     | 2123 Office Equipment                     |     |            |      |             |      |          | \$       | -            |
| 9     | 2124 General Purpose Computers            | \$  | 54,160     | \$   | 1,117       |      |          | \$       | 1,117        |
| 10    | Total Support Assets                      | \$  | 588,606    | \$   | 28,890      | \$   | -        | \$       | 28,890       |
|       | Central Office Switching                  |     |            |      |             |      |          |          |              |
| 11    | 2211 Analog Electronic Switching          |     |            |      |             |      |          | \$       | _            |
| 12    | 2212 Digital Electronic Switching         | \$  | 1,491,586  |      |             |      |          | \$       | _            |
| 13    | 2215 Electro-Mechanical Switching         | Ψ   | 1,491,560  |      |             |      |          | \$       | -            |
| 14    | 2220 Operator System                      |     |            |      |             |      |          | \$       | -            |
|       | ' '                                       | \$  | 4 404 500  | \$   |             | \$   |          | \$       |              |
| 15    | Total Central Office Switching            | Ф   | 1,491,586  | Ф    |             | Э    | -        | Ф        | -            |
|       | Central Office Transmission               |     |            |      |             |      |          |          |              |
| 16    | 2230 Central Office Transmission          | \$  | 480,638    | \$   | 27,726      |      |          | \$       | 27,726       |
| 17    | Total Central Office Transmission         | \$  | 480,638    | \$   | 27,726      | \$   | -        | \$       | 27,726       |
|       | Information Origination/Tormination       |     |            |      |             |      |          |          |              |
| 40    | Information Origination/Termination       |     |            |      |             |      |          | Φ.       |              |
| 18    | 2311 Station Apparatus                    | •   | 22.020     |      |             |      |          | \$       | -            |
| 19    | 2321 Customer Premises Wiring             | \$  | 22,829     |      |             |      |          | \$<br>\$ | -            |
| 20    | 2341 Large Private Branch Exchanges       | •   | F 000      |      |             |      |          |          | -            |
| 21    | 2351 Public Telephone Terminal Equipment  | \$  | 5,880      |      |             |      |          | \$       | -            |
| 22    | 2362 Other Terminal Equipment             | •   | 00.700     | Φ.   |             | Φ.   |          | \$       | -            |
| 23    | Total Information Origination/Termination | \$  | 28,709     | \$   | -           | \$   | -        | \$       | -            |
|       | Cable and Wire Facilities                 |     |            |      |             |      |          |          |              |
| 24    | 2411 Poles                                | \$  | 575,996    | \$   | 35,950      |      |          | \$       | 35,950       |
| 25    | 2421 Aerial Cable                         | \$  | 1,015,491  | \$   | 56,583      |      |          | \$       | 56,583       |
| 26    | 2422 Underground Cable                    | \$  | 27,626     | \$   | 1,642       |      |          | \$       | 1,642        |
| 27    | 2423 Buried Cable                         | \$  | 8,160      |      | •           |      |          | \$       | -            |
| 28    | 2424 Submarine Cable                      | 1   | ,          |      |             |      |          | \$       | -            |
| 29    | 2426 Intrabuilding Network Cable          |     |            |      |             |      |          | \$       | -            |
| 30    | 2431 Aerial Wire                          | \$  | 81,164     | \$   | 5,653       |      |          | \$       | 5,653        |
| 31    | 2441 Conduit System                       | _   | ,          | •    | 2,230       |      |          | \$       | -            |
| 32    | Total Cable and Wire Facilities           | \$  | 1,708,437  | \$   | 99,828      | \$   | -        | \$       | 99,828       |
|       | Others Assessment (see selfs.)            |     |            |      |             |      |          | <u></u>  |              |
| 33    | Other Account (specify):                  |     | 4 207 070  | ¢.   | 156 111     | ¢.   |          | \$       | -<br>156 144 |
| 34    | Tota                                      | ıμφ | 4,297,976  | \$   | 156,444     | \$   | -        | Ф        | 156,444      |

#### B-14A. ANALYSIS OF ENTRIES IN ACCUMULATED DEPRECIATION (Accounts 3100-3200) (continued)

Respondents shall report in column (f) and (h) charges (debits) to accumulated depreciation for plant sold with traffic and other plant retired, respectively. In column (h) respondents shall report other charges (debits) to accumulated depreciation. Other charges (debits) shall be noted and explained in a separate sheet accompanying the schedule. In column (i) respondents will enter the total of charges (debits) reported in columns (f), (g), and (h). In column (j) respondents shall report the balance at the close of the calendar year for each item in column (a).

|                |  | Charges Du                                   | ring the Year                     |                                |                               |
|----------------|--|--|-----------------------------------|--------------------------------|-------------------------------|
| Line<br>No.    | For Plant Sold<br>with Traffic<br>(see col. (p)) | For Other Plant<br>Retired<br>(see col. (V)) | Other Charges<br>(specify)<br>(h) | Total                          | Balance at End<br>Of The Year |
| NO.            | (f)  | (g)  | (n)                               | (i)                            | (j)                           |
|                |  |  |                                   |                                |                               |
| 1              | -  | -  |                                   | -                              | \$ 208,545                    |
| 2              | \$ -   | -  |                                   | \$ -                           | \$ -                          |
| 3              | -  | \$ -   |                                   | -                              | \$ 8,225                      |
| 4              | -  | \$ -   |                                   | \$ -                           | \$ -                          |
| 5              | \$ -   | \$ -   |                                   | \$ -                           | \$ 122,603                    |
| 6              | -  | -  |                                   | \$ -                           | \$ 185,712                    |
| 7              | -  | -  |                                   | \$ -                           | \$ 37,134                     |
| 8              | -  | -  |                                   | -                              | \$ -                          |
| 9              | \$ -   | \$ -   |                                   | \$ -                           | \$ 55,277                     |
| 10             | \$ -   | \$ -   | \$ -                              | \$ -                           | \$ 617,496                    |
|                |  |  |                                   |                                |                               |
|                |  |  |                                   |                                |                               |
| 11             | -  | -  |                                   | -                              | -                             |
| 12             | -  | -  |                                   | -                              | \$ 1,491,586                  |
| 13             | -  | -  |                                   | -                              | -                             |
| 14             | \$ -   | -  | 0                                 | -                              | \$ -                          |
| 15             | \$ -   | -  | -                                 | -                              | \$ 1,491,586                  |
|                |  |  |                                   |                                |                               |
| 16             | -  | -  |                                   | -                              | \$ 508,364                    |
| 17             | \$ -   | \$ -   | \$ -                              | \$ -                           | \$ 508,364                    |
| ''             |  |  |                                   |                                | \$ 333,331.                   |
|                |  |  |                                   |                                |                               |
| 18             | \$ -   | \$ -   |                                   | \$ -                           | \$ -                          |
| 19             | -  | -  |                                   | \$ -                           | \$ 22,829                     |
| 20             | \$ -   | -  |                                   | -                              | \$ -                          |
| 21             | \$ -   | \$ -   |                                   | \$ -                           | \$ 5,880                      |
| 22             | \$ -   | \$ -   |                                   | \$ -                           | \$ -                          |
| 23             | \$ -   | \$ -   | \$ -                              | \$ -                           | \$ 28,709                     |
|                |  |  |                                   |                                |                               |
|                |  | 5 400  |                                   | 5 400                          |                               |
| 24             | -  | \$ 5,408                                     |                                   | \$ 5,408                       | \$ 606,538                    |
| 25<br>26       |  | \$ 10,338                                    |                                   | \$ 10,338                      | \$ 1,061,736                  |
| 26<br>27       | \$ -<br>\$ -                                     | -  |                                   | -                              | \$ 29,268<br>\$ 8,160         |
| 28             | \$ -   | \$ -<br>\$ -                                 |                                   | \$ -<br>\$ -                   | \$ 8,160                      |
| 29             | \$ -   | \$ -   |                                   | \$ -                           | \$ -                          |
| 30             | \$ -   | \$ 127                                       |                                   | \$ 127                         | \$ 86,690                     |
| 31             | \$ -   | \$ -   |                                   | \$ -                           | \$ 00,090                     |
|                | •  | \$ 15.873                                    | \$ -                              | \$ 15.873                      |                               |
| 0_             | *  | 10,010                                       | *                                 | 10,070                         | 1,702,002                     |
| 33             | -  | \$ -   |                                   | \$ -                           | -                             |
|                |  | • •  | \$ -                              |                                | •                             |
| 32<br>33<br>34 | \$ -   | \$ 15,873<br>\$ -<br>\$ 15,873               |                                   | \$ 15,873<br>\$ -<br>\$ 15,873 | \$                            |

#### B-14A. ANALYSIS OF ENTRIES IN ACCUMULATED DEPRECIATION (Accounts 3100-3200) (continued)

- 4. Respondents shall enter in column (m) through (p) the data requested in the column headings for plant sold with traffic which was reported in column (f).
- 5. Respondents shall enter in column (q) through (v), the data requested for other plant retired, which was requested in column (g).
- 6. Each column shall be subtotaled in the spaces provided.

|             |  | DATA  | DATA RELATING TO PLANT SOLD WITH TRAFFIC (see column (f)) |      |              |           |                    |                                      |          |                          |
|-------------|--|-------|---|------|--------------|-----------|--------------------|--------------------------------------|----------|--------------------------|
| Line<br>No. | Plant Account (I)                                    |       | Book (  | Cost | Sell<br>Prid | ing<br>ce | Comi<br>and<br>Exp | missions<br>d Other<br>penses<br>(o) |          | Charge<br>Reserve<br>(p) |
| INO.        | (1)  |       | (111)   | )    | (11          | )         |                    | (0)                                  |          | (P)                      |
|             | Support Assets                                       |       |   |      |              |           |                    |                                      |          |                          |
| 1           | 2112 Motor Vehicles                                  |       |   |      |              |           |                    |                                      | \$       | -                        |
| 2           | 2113 Aircraft  |       |   |      |              |           |                    |                                      | \$       | -                        |
| 3           | 2114 Special Purpose Vehicles                        |       |   |      |              |           |                    |                                      | \$       | -                        |
| 4           | 2115 Garage Work Equipment                           |       |   |      |              |           |                    |                                      | \$       | -                        |
| 5           | 2116 Other Work Equipment                            |       |   |      |              |           |                    |                                      | \$       | -                        |
| 6           | 2121 Buildings                                       |       |   |      |              |           |                    |                                      | \$       | -                        |
| 7           | 2122 Furniture                                       |       |   |      |              |           |                    |                                      | \$       | -                        |
| 8           | 2123 Office Equipment                                |       |   |      |              |           |                    |                                      | \$       | -                        |
| 9           | 2124 General Purpose Computers                       |       |   |      |              |           |                    |                                      | \$       | -                        |
| 10          | Total Support Assets                                 |       | \$  | -    | \$           | -         | \$                 | -                                    | \$       | -                        |
|             |  |       |   |      |              |           |                    |                                      |          |                          |
|             | Central Office Switching                             |       |   |      |              |           |                    |                                      |          |                          |
| 11          | 2211 Analog Electronic Switching                     |       |   |      |              |           |                    |                                      | \$       | -                        |
| 12          | 2212 Digital Electronic Switching                    |       |   |      |              |           |                    |                                      | \$       | -                        |
| 13          | 2215 Electro-Mechanical Switching                    |       |   |      |              |           |                    |                                      | \$       | -                        |
| 14          | 2220 Operator System                                 |       |   |      |              |           |                    |                                      | \$       | -                        |
| 15          | Total Central Office Switching                       |       | \$  | -    | \$           | -         | \$                 | -                                    | \$       | -                        |
|             |  |       |   |      |              |           |                    |                                      |          |                          |
|             | Central Office Transmission                          |       |   |      |              |           |                    |                                      |          |                          |
| 16          | 2230 Central Office Transmission                     |       |   |      |              |           |                    |                                      | \$       | -                        |
| 17          | Total Central Office Transmission                    |       | \$  | -    | \$           | -         | \$                 | -                                    | \$       | -                        |
|             |  |       |   |      |              |           |                    |                                      |          |                          |
|             | Information Origination/Termination                  |       |   |      |              |           |                    |                                      |          |                          |
| 18          | 2311 Station Apparatus                               |       |   |      |              |           |                    |                                      | \$       | -                        |
| 19          | 2321 Customer Premises Wiring                        |       |   |      |              |           |                    |                                      | \$       | -                        |
| 20          | 2341 Large Private Branch Exchanges                  |       |   |      |              |           |                    |                                      | \$       | -                        |
| 21          | 2351 Public Telephone Terminal Equipment             |       |   |      |              |           |                    |                                      | \$       | -                        |
| 22          | 2362 Other Terminal Equipment                        |       | •   |      | •            |           | •                  |                                      | \$       | -                        |
| 23          | Total Information Origination/Termination            |       | \$  | -    | \$           | -         | \$                 | -                                    | \$       | -                        |
|             | Cable and Wire Facilities                            |       |   |      |              |           |                    |                                      |          |                          |
| 24          | 2411 Poles   |       |   |      |              |           |                    |                                      | œ        |                          |
| 24<br>25    | 2411 Poles<br>2421 Aerial Cable                      |       |   |      |              |           |                    |                                      | \$<br>\$ | -                        |
| 26<br>26    | 2421 Aerial Cable 2422 Underground Cable             |       |   |      |              |           |                    |                                      | \$       |                          |
| 27          | 2422 Oriderground Cable 2423 Buried Cable            |       |   |      |              |           |                    |                                      | \$       | _                        |
| 28          | 2424 Submarine Cable                                 |       |   |      |              |           |                    |                                      | \$       | _ [                      |
| 29          | 2424 Submanne Cable 2426 Intrabuilding Network Cable |       |   |      |              |           |                    |                                      | \$       | _ [                      |
| 30          | 2431 Aerial Wire                                     |       |   |      |              |           |                    |                                      | \$       | _ [                      |
| 31          | 2441 Conduit System                                  |       |   |      |              |           |                    |                                      | \$       | _ [                      |
| 32          | Total Cable and Wire Facilities                      |       | \$  |      | \$           |           | \$                 |                                      | \$       | -                        |
| J <u>Z</u>  | Total Gable and Wife I dollines                      |       | ¥   |      | Ψ            |           | Ψ                  |                                      | Ψ        |                          |
| 33          | Other Account (specify):                             |       |   |      |              |           |                    |                                      | \$       | _                        |
| 34          | Care recount (opcony).                               | Total | \$  |      | \$           |           | \$                 |                                      | \$       | _                        |
| J-T         |  | iotai | Ψ   |      | ĮΨ           |           | Ψ                  |                                      | Ψ        | -                        |

#### B-14A. ANALYSIS OF ENTRIES IN ACCUMULATED DEPRECIATION (Accounts 3100-3200) (continued)

|             | DATA RELATING TO OTHER PLANT RETIRED (see Col. (g)) |                      |                           |                                 |                                     |  |  |
|-------------|---|----------------------|---------------------------|---------------------------------|-------------------------------------|--|--|
| Line<br>No. | Charge<br>(or Credit)<br>to Surplus<br>(q)          | Book Cost<br>(r)     | Cost of<br>Removal<br>(s) | Salvage and<br>Insurance<br>(t) | Miscellaneous<br>Adjustments<br>(u) | Net Charge<br>to Reserve<br>(v)                          |  |
|             | \$ -  | \$ -                 | \$ -                      | \$ -                            | \$ -                                | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |  |
|             |   |                      |                           |                                 |                                     | \$ -<br>\$ -<br>\$ -                                     |  |
|             | <u>-</u>  | \$ -                 | <u>-</u>                  | -                               | \$ -                                | \$ -<br>\$ -   |  |
|             | \$ -  | \$ -                 | \$ -                      | \$ -                            | \$ -                                | \$ -   |  |
|             |   |                      |                           |                                 |                                     | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -                     |  |
|             | \$ -  | \$ -                 | \$ -                      | \$ -                            | -                                   | -  |  |
|             |   | \$ 3,964<br>\$ 9,667 | \$ 1,444<br>\$ 1,010      | \$ -<br>\$ 339                  |                                     | \$ 5,408<br>\$ 10,338<br>\$ -<br>\$ -<br>\$ -            |  |
|             | •   | \$ -                 | \$ 517                    | \$ 390                          |                                     | \$ 127<br>\$ -   |  |
|             | -   | \$ 13,631            | \$ 2,971                  | \$ 729                          | \$ -                                | \$ 15,873<br>\$ -  |  |
|             | \$ -  | \$ 13,631            | \$ 2,971                  | \$ 729                          | \$ -                                | \$ 15,873  |  |

#### **B-14B. BASES OF CHARGES FOR DEPRECIATION**

- 1. Report under each of the plant accounts in column (a) all subclasses of plant for which a depreciation rate is determined and a subtotal for each primary account.
- 2. The net salvage factors in column (d) shall be shown as a percentage of original cost.
- 3. A "W" in column (b) indicates a whole life rate in column (f), an average service life in column (c) and average net salvage in column (d); and "R" indicates a remaining life rate in column (f), an average remaining life in column (c), a future net salvage in column (d).
- 4. For each plant account, report in column (f) the prescribed depreciation rate or those used by the utility in accordance with USOA.
- 5. The depreciation rate in column (f) for primary plant accounts for which subclasses or vintages are used, the life in column (c), net salvage percentage in column (d) and the accumulated depreciation percentage in column (e) are to be composite so that the resulting calculated composite rate produces the same charge to operating expenses as the sum of the individual rates applied to the individual classes of plant.

|          |                      |   |           |         |         | Depred   | ciation      | Ratio of<br>Depreciation |
|----------|----------------------|---|-----------|---------|---------|----------|--------------|--------------------------|
|          |                      |   | Whole     |         |         | Берге    | Jiation      | Charges to               |
|          | Primary              |   | or        |         | *Net    |          |              | Avg. Monthly             |
|          | Acct.                | Name or Description of Subclass                   | Remaining | Life    | Salvage | *Reserve | **Rate       | Book Cost (%)            |
| Line     | No.                  | Traine or Description or Caboliace                | Life      | (Years) | (%)     | (%)      | (%)          | 2001. 0001 (70)          |
| No.      |                      | (a)   | (b)       | (c)     | (d)     | (e)      | (f)          | (g)                      |
|          |                      |   | . ,       | . ,     |         | . ,      |              | (0)                      |
| 1        | 2112                 | MOTOR VEHICLES                                    | W         | Var.    | 0.0%    | 89.8%    | 11.0%        | 11.00%                   |
| 2        | 2115                 | GARAGE WORK EQUIPMENT                             |           |         | 0.0%    |          | 0.0%         |                          |
| 3        | 2116                 | OTHER WORK EQUIPMENT                              | W         | Var.    | 0.0%    | 85.4%    | Var.         | Var.                     |
| 4        | 2121                 | BUILDINGS   | W         | 35      | 0.0%    | 44.9%    | 2.8%         | 2.80%                    |
| 5        | 2122                 | FURNITURE   | W         | Var.    | 0.0%    | 81.9%    | 4.4%         | 4.40%                    |
| 6        | 2123                 | OFFICE EQUIPMENT                                  |           |         | 0.0%    |          | 0.0%         |                          |
| 7        | 2124                 | GENERAL PURPOSE COMPUTERS                         | W         | 6       | 0.0%    | 92.2%    | 16.3%        | 16.30%                   |
| 8        | 2212                 | CENTRAL OFFICE EQUIPMENT - SWITCH                 | W         | 10      | 0.0%    | 100.0%   | 10.0%        | 10.00%                   |
| 9        | 2232                 | CIRCUIT EQUIPMENT                                 | W         | 10      | 0.0%    | 100.0%   | 10.0%        | 10.00%                   |
| 10       | 2411                 | POLES   | W         | 26      | 0.0%    | 82.0%    | 4.9%         | 4.90%                    |
| 11       | 2421                 | AERIAL CABLE                                      | W         | 29      | 0.0%    | 73.4%    | 3.9%         | 3.90%                    |
| 12       | 2422                 | UNDERGROUND CABLE                                 | W         | 26      | 0.0%    | 69.4%    | 3.9%         | 3.90%                    |
| 13       | 2423                 | BURIED CABLE                                      | W         | 29      | 0.0%    | 100.0%   | 3.9%         | 3.90%                    |
| 14       | 2431                 | AERIAL WIRE                                       | W         | Var.    | 0.0%    | 84.5%    | Var.         | Var.                     |
| 15       | 2441                 | CONDUIT SYSTEM                                    |           |         | 0.0%    |          | 0.0%         |                          |
| 16       | 2351                 | PUBLIC TELEPHONE EQUIPMENT                        | W         | 16      | 0.0%    | 100.0%   | 6.1%         | 6.10%                    |
| 17       | 2114                 | SPECIAL PURPOSE VEHICLES                          | W         | Var.    | 0.0%    | 100.0%   | 100.0%       |                          |
| 18       |                      |   |           |         | 0.0%    |          | 0.0%         |                          |
| 19       |                      |   |           |         | 0.0%    |          | 0.0%         |                          |
| 20       |                      |   |           |         | 0.0%    |          | 0.0%         |                          |
| 21       |                      |   |           |         | 0.0%    |          | 0.0%         |                          |
| 22       |                      |   |           |         | 0.0%    |          | 0.0%         |                          |
| 23       |                      |   |           |         | 0.0%    |          | 0.0%         |                          |
| 24       |                      |   |           |         | 0.0%    |          | 0.0%         |                          |
| 25       |                      |   |           |         | 0.0%    |          | 0.0%<br>0.0% |                          |
| 26<br>27 |                      |   |           |         | 0.0%    |          | 0.0%         |                          |
| 28       |                      |   |           |         |         |          |              |                          |
| 29       | *Composito rata      | l<br>for all depreciable accounts                 |           |         |         |          |              | xxxxxxx                  |
| 30       |                      | e for all plant accounts included in Account 2001 | 1         |         |         |          |              | XXXXXXX                  |
| 31       | Composite rate       | tion an plant accounts included in Account 2001   |           |         |         |          |              | ^^^^^                    |
| 32       | Ratio to all Depre   | eciable accounts                                  |           |         |         |          | 3.0%         |                          |
| 33       |                      | accounts included in Account 2001                 |           |         |         |          | 2.9%         |                          |
|          | . talle to all plant | Entra morado mante Edula                          |           |         |         |          | 2.070        | <u> </u>                 |

#### B-15. ANALYSIS OF ENTRIES IN ACCUMULATED AMORTIZATION (Accounts 3410, 3420, 3500, 3600)

- 1. For each account identified in the column headings for column (b) through (e), respondents shall enter credits to accumulated amortization for charges to the account identified in column (a). If charges are made to an account not specified in column (a), respondents shall insert the account number and title in the space provided in column (a) and the amounts in the appropriate column.
- 2. At the bottom of the schedule respondents shall describe how the annual amortization charges were determined for amounts reported in columns (d) and (e).

|      |        |  | Amounts         | Amounts         | Amounts         | Amounts         |
|------|--------|--|-----------------|-----------------|-----------------|-----------------|
|      |        |  | Applicable      | Applicable      | Applicable      | Applicable      |
| Line |        | Particulars                              | to Account 3410 | to Account 3420 | to Account 3500 | to Account 3600 |
| No.  | (a)    |  | (b)             | (c)             | (d)             | (e)             |
| 1    |        | Balance at beginning of the year         |                 |                 |                 |                 |
|      |        |  |                 |                 |                 |                 |
|      |        | ADDITIONS DURING THE YEAR                | none            |                 |                 |                 |
|      |        | Charged or (credited) to account:        |                 |                 |                 |                 |
| 2    | 7160   | Other Operating Gains and Losses         |                 |                 |                 |                 |
| 3    | 7300   | Non-operating Income                     |                 |                 |                 |                 |
| 4    | 6563.1 | Amortization Expense                     |                 |                 |                 |                 |
|      |        | <ul> <li>Capitalized leases</li> </ul>   |                 |                 |                 |                 |
| 5    | 6563.2 | Amortization Expense                     |                 |                 |                 |                 |
|      |        | - Leasehold                              |                 |                 |                 |                 |
|      |        | Improvements                             |                 |                 |                 |                 |
| 6    | 6564   | Amortization Expense                     |                 |                 |                 |                 |
|      |        | - Intangible                             |                 |                 |                 |                 |
| 7    | 6565   | Amortization Expense - Other             |                 |                 |                 |                 |
|      |        | Other Accounts (specify):                |                 |                 |                 |                 |
| 8    |        | 7360-Nonoperating Income                 |                 |                 |                 |                 |
| 9    |        |  |                 |                 |                 |                 |
| 10   |        |  |                 |                 |                 |                 |
| 11   |        | Total additions during the Year          | \$ -            | \$ -            | \$ -            | \$ -            |
|      |        | CLEARANCES DURING THE YEAR               |                 |                 |                 |                 |
|      |        | Clearance for account:                   |                 |                 |                 |                 |
| 12   | 2005   | Telecom. Plant Adjustment                |                 |                 |                 |                 |
| 13   | 2681   | Capital Leases                           |                 |                 |                 |                 |
| 14   | 2682   | Leasehold Improvements                   |                 |                 |                 |                 |
| 15   |        | Other Assessments (assessed Assessments) |                 |                 |                 |                 |
| 16   |        | Other Accounts (specify):                |                 |                 |                 |                 |
| 17   |        |  |                 |                 |                 |                 |
| 18   |        |  |                 |                 |                 |                 |
| 10   |        |  |                 |                 |                 |                 |
| 19   |        | Total clearances during the year         | \$ -            | \$ -            | \$ -            | \$ -            |
| 20   |        | Balance at end of year                   | \$ -            | \$ -            | \$ -            | \$ -            |
| 20   | L      | Dalarioc at cita di yeai                 | <u>-</u>        | <u>-</u>        |                 | Ψ -             |

BASIS OF ANNUAL AMORTIZATION CHARGES

#### B-16. STATEMENT OF CASH FLOWS

- 1. Report below by source the amounts applicable to increase and decrease in cash and cash equivalents for the year.
- 2. For all compound amounts reported, a separate schedule is to be prepared with detail breakdown indicating applicable balance sheet accounts and amounts

| Line<br>No. | Description of Item (a)   | Amount (b)     | Amount (c)     |
|-------------|---|----------------|----------------|
|             | Increase/(Decrease) in Cash and Cash Equivalents                                  | 7 tinoditi (b) | 7 tillount (o) |
|             | Cash flows from Operating Activities:   |                |                |
| 1           | Net Income  |                | \$ 54,362      |
|             | Adjustments to Reconcile Net Income to Net Cash Provided by Operating Activities: |                |                |
| 2           | Depreciation and Amortization   | \$ 157,144     |                |
| 3           | Provision for Losses for Accounts Receivable                                      | \$ (5,690)     |                |
| 4           | Deferred Income Taxes - Net   | \$ (3,400)     |                |
| 5           | Unamortized ITC - Net   |                |                |
| 6           | Allowance for Funds Used During Construction                                      |                |                |
| 7           | Net Change in Operating Receivables   | \$ 11,118      |                |
| 8           | Net Change in Materials, Supplies and Inventories                                 | \$ 3,721       |                |
| 9           | Net Change in Operating Payables and Accrued Liabilities                          | \$ 22,303      |                |
| 10          | Net Change in Other Assets and Deferred Charges                                   | \$ 790         |                |
| 11          | Net Change in Other Liabilities and Deferred Credits                              | \$ (86,702)    |                |
| 12          | Other (explained)   |                |                |
| 13          | Total Adjustments   |                | \$ 99,284      |
| 14          | Net Cash provided by (used in) Operating Activities                               | XXXXXXXXX      | \$ 153,646     |

|      | B-16. STATEMENT OF CASH FLOWS (Continued)   |                        |              |  |  |  |  |
|------|---|------------------------|--------------|--|--|--|--|
| Line |   |                        |              |  |  |  |  |
| No.  | Description of Item (a)   | Amount (b)             | Amount (c)   |  |  |  |  |
|      | Total from preceding page   | XXXXXXXXX              | \$ 153,646   |  |  |  |  |
|      | Cash Inflows (Outflows) from Investing Activities   | XXXXXXXXXX             |              |  |  |  |  |
| 15   | Construction/Acquisition for Property, Plant and Equipment (Net of Allowance              |                        |              |  |  |  |  |
|      | of funds, Used During Construction and Capital Lease Related Acquisitions)                | \$ (44,438)            |              |  |  |  |  |
| 16   | Proceeds from Disposals of Property, Plant and Equipment                                  | \$ 729                 |              |  |  |  |  |
| 17   | Investments in and Advances in Affiliates   |                        |              |  |  |  |  |
| 18   | Proceeds from Repayment of Advances   |                        |              |  |  |  |  |
| 19   | Other Investing Activities (explained) Investments in non-affiliated companies            | \$ 86,702              |              |  |  |  |  |
| 20   | Net Cash Provided by (Used In) Investing Activities                                       | XXXXXXXXX<br>XXXXXXXXX | \$ 42,993    |  |  |  |  |
|      | Cash flows from Financing Activities  | XXXXXXXXXX             |              |  |  |  |  |
| 21   | Net Increase/Decrease in Short-Term Debt with Original Maturities of Three Months or Less |                        |              |  |  |  |  |
| 22   | Advances from Affiliates  |                        |              |  |  |  |  |
| 23   | Repayment of Advances form Affiliates   |                        |              |  |  |  |  |
| 24   | Proceeds from Long-Term Debt  |                        |              |  |  |  |  |
| 25   | Repayment of Long-Term Debt   |                        | \$ (42,883)  |  |  |  |  |
| 26   | Payment of Capital Lease Obligations  |                        |              |  |  |  |  |
| 27   | Proceeds from Issuing Common Stock/Equity Investment for Parent                           |                        |              |  |  |  |  |
| 28   | Retirement of Capital Stock (Common)  |                        |              |  |  |  |  |
| 29   | Dividends Paid  |                        |              |  |  |  |  |
| 30   | Other Financing Activities (explained)  |                        |              |  |  |  |  |
|      | Retirement of Common Stock - Retained Earnings  |                        |              |  |  |  |  |
| 31   | Net Cash Provided by Financing Activities   |                        | \$ (42,883)  |  |  |  |  |
|      |   | XXXXXXXXX              |              |  |  |  |  |
| 32   | Effect of Exchange Rate Changes on Cash   | XXXXXXXXX              |              |  |  |  |  |
|      |   | XXXXXXXXX              |              |  |  |  |  |
| 33   | Net Increase/(Decrease) in Cash and Cash Equivalents                                      | XXXXXXXXXX             | \$ 153,756   |  |  |  |  |
|      |   | XXXXXXXXX              |              |  |  |  |  |
| 34   | Cash and Cash Equivalents at Beginning of Period  | XXXXXXXXX              | \$ 2,475,773 |  |  |  |  |
|      |   | XXXXXXXXX              |              |  |  |  |  |
| 35   | Cash and Cash Equivalents at End of Period  | XXXXXXXXXX             | \$ 2,629,529 |  |  |  |  |

Notes:

|             | B-16. STATEMENT OF CASH FLOWS (Continued)  |   |
|-------------|--|---|
|             | RECONCILIATION OF CASH FLOW ITEMS  |   |
| Line<br>No. |  | Amount                                    |
| 2           | DEPRECIATION Depreciation Amortization of Debt Issuance Costs (charged to account 7530)                    | 156,444<br>700                            |
| 7           | OPERATING RECEIVABLES Telecommunications Other   | 4,039<br>7,079<br>11,118                  |
| 9           | OPERATING PAYABLES AND ACCRUED LIAB. Accounts Payable Income Taxes Other Accrued Liab. Other Current Liab. | 8,802<br>17,649<br>0<br>(4,148)<br>22,303 |
| 10          | OTHER ASSETS AND DEFERRED CHARGES Prepaid Taxes Prepaid Insurance Other                                    | 57<br>(751)<br>1,484<br>790               |
| 11          | OTHER LIABILITIES AND DEFERRED CREDITS  Long Term Liabilities  Deferred Credits                            | (86,702)<br>0<br>(86,702)                 |
| 15          | CONSTRUCTION OF PROP, PLT AND EQUIP Other Plant Added Cost of Removal                                      | (41,467)<br>(2,971)<br>(44,438)           |

#### B-17. RECEIVABLES AND INVESTMENTS - AFFILIATED AND NONAFFILIATED COMPANIES

- 1. Respondents shall name the affiliated company in column (a) and for each account identified in columns (b) through (j), disclose the account balances attributable to affiliate at the close of the calendar year covered by the report.
- 2. Respondents shall report in the aggregate for each account identified in column (b) through (i) and column (k) receivables and investments in nonaffiliated companies. For the purpose of this schedule, nonaffiliated companies shall include any company in which the respondent has an ownership interest which does not meet the definition of an affiliated company set out in PART Puc 409 Uniform System of Accounts for Telecommunications Companies. This schedule shall not include telecommunications accounts receivable from customers.

|               |                             |              | Account 1180 | Account 1181      | Account 1190.1 | Account 1191    |
|---------------|-----------------------------|--------------|--------------|-------------------|----------------|-----------------|
|               |                             | Account 1160 | Telecom.     | Accts. Receivable | Account 1190.2 | Accounts        |
| Line          | Name                        | Investment   | Receivable   | Allowance         | Receivable     | Allowance-Other |
| No.           | (a)                         | (b)          | (c)          | (d)               | (e)            | (f)             |
| 1             | Affiliated Companies:       | ( )          | . ,          | ( /               | . ,            | ( /             |
| 2             | '                           |              |              |                   |                |                 |
| 3             |                             |              |              |                   |                |                 |
| 4             |                             |              |              |                   |                |                 |
| 5             |                             |              |              |                   |                |                 |
| 6             |                             |              |              |                   |                |                 |
| 7             |                             |              |              |                   |                |                 |
| 8             |                             |              |              |                   |                |                 |
| 9             |                             |              |              |                   |                |                 |
| 10            |                             |              |              |                   |                |                 |
| 11            |                             |              |              |                   |                |                 |
| 12            |                             |              |              |                   |                |                 |
| 13            |                             |              |              |                   |                |                 |
| 14            |                             |              |              |                   |                |                 |
| 15            |                             |              |              |                   |                |                 |
| 16            |                             |              |              |                   |                |                 |
| 17            |                             |              |              |                   |                |                 |
| 18            |                             |              |              |                   |                |                 |
| 19            | Total Affiliate Balance     | \$ -         | \$ -         | \$ -              | \$ -           | \$ -            |
| 20            | Total / timate Balance      | Ψ            | Ψ            | Ψ                 | Ψ              | Ψ               |
| 21            | Nonaffiliated Investments:  |              |              |                   |                |                 |
| 22            | Def. Comp. Plan             |              |              |                   |                |                 |
| 23            | Boil Comp. Flam             |              |              |                   |                |                 |
| 24            |                             |              |              |                   |                |                 |
| 25            |                             |              |              |                   |                |                 |
| 26            |                             |              |              |                   |                |                 |
| 27            |                             |              |              |                   |                |                 |
| 28            | Telco Accounts Receivable   |              | \$ 58,771    | \$ (4,500)        |                |                 |
| 29            | Telegation receivable       |              | Ψ 00,771     | Ψ (4,000)         |                |                 |
| 30            | Other A/R - General:        |              |              |                   | \$ 53,939      |                 |
| 31            | Carlot VIII Contorui.       |              |              |                   | Ψ 00,000       |                 |
| 32            |                             |              |              |                   |                |                 |
| 33            |                             |              |              |                   |                |                 |
| 34            |                             |              |              |                   |                |                 |
| 35            |                             |              |              |                   |                |                 |
| 36            |                             |              |              |                   |                |                 |
| 37            |                             |              |              |                   |                |                 |
| 38            |                             |              |              |                   |                |                 |
|               |                             | 1            |              |                   |                |                 |
| · · · · · · · |                             |              |              |                   |                |                 |
| 39<br>40      | Total Nonaffiliated Balance | \$ -         | \$ 58,771    | \$ (4,500)        | \$ 53,939      | \$ -            |

#### B-17. RECEIVABLES AND INVESTMENTS - AFFILIATED AND NONAFFILIATED COMPANIES (cont.)

3. For each affiliate named in column (a) enter in column (l) the following codes which reflect the nature of the receivable or investment.

"A-1" Stock of active telephone companies; "A-2" Stocks for inactive telephone companies; "A-3" Stocks of other companies; "B" Long-term securities owned; "C" Investment advances; "D" Other. Each of the required classifications and totals for each code shall be shown on a separate line. (An inactive company is one which has been practically absorbed in a controlling company, and which neither operates property nor administers it financial affairs; if it maintains an organization, it does so only for the purpose of complying with legal requirements and maintaining title to property or franchises.)

|      | Account 1200.1 |                  |                   | Account 1401   | Account 1402   |       |
|------|----------------|------------------|-------------------|----------------|----------------|-------|
|      |                | Account 1201     | A 0.00 unt 4.24.0 | Investments in | Investments in |       |
|      | Account 1200.2 |                  | Account 1210      |                |                |       |
| Line | Notes          | Notes Receivable | Int. & Div.       | Affiliated     | Nonaffiliated  | Class |
| No.  | (g)            | (h)              | (i)               | (j)            | (k)            | (I)   |
| 1    |                |                  |                   |                |                |       |
| 2    |                |                  |                   |                |                |       |
| 3    |                |                  |                   |                |                |       |
| 4    |                |                  |                   |                |                |       |
| 5    |                |                  |                   |                |                |       |
| 6    |                |                  |                   |                |                |       |
| 7    |                |                  |                   |                |                |       |
| 8    |                |                  |                   |                |                |       |
| 9    |                |                  |                   |                |                |       |
| 10   |                |                  |                   |                |                |       |
| 11   |                |                  |                   |                |                |       |
| 12   |                |                  |                   |                |                |       |
| 13   |                |                  |                   |                |                |       |
| 14   |                |                  |                   |                |                |       |
| 15   |                |                  |                   |                |                |       |
| 16   |                |                  |                   |                |                |       |
| 17   |                |                  |                   |                |                |       |
| 18   |                |                  |                   |                |                |       |
| 19   | \$ -           | \$ -             | \$ -              | \$ -           | \$ -           |       |
| 20   |                |                  |                   |                |                |       |
| 21   |                |                  |                   |                |                |       |
| 22   |                |                  |                   |                | \$ 429,826     |       |
| 23   |                |                  |                   |                |                |       |
| 24   |                |                  |                   |                |                |       |
| 25   |                |                  |                   |                |                |       |
| 26   |                |                  |                   |                |                |       |
| 27   |                |                  |                   |                |                |       |
| 28   |                |                  |                   |                |                |       |
| 29   |                |                  |                   |                |                |       |
| 30   |                |                  |                   |                |                |       |
| 31   |                |                  |                   |                |                |       |
| 32   |                |                  |                   |                |                |       |
| 33   |                |                  |                   |                |                |       |
| 34   |                |                  |                   |                |                |       |
| 35   |                |                  |                   |                |                |       |
| 36   |                |                  |                   |                |                |       |
|      |                |                  |                   |                |                |       |
| 37   |                |                  |                   |                |                |       |
| 39   |                |                  |                   |                |                |       |
| 40   | \$ -           | \$ -             | \$ -              | \$ -           | \$ 429,826     |       |
| . •  | 1 *            | 1 *              | *                 | T T            |                |       |

| B-18. OTHER PREPAYMENTS (Account 1330) |  |       |          |  |  |  |
|--|--|-------|----------|--|--|--|
|  |  |       |          |  |  |  |
| 1.                                     | Identify and report below end of year balances for all prepayments included in account 1330. |       |          |  |  |  |
|  |  |       | Year End |  |  |  |
| Line                                   | Description  |       | Balance  |  |  |  |
| No.                                    | None (b)   |       | (c)      |  |  |  |
| 2                                      | INOTIE   |       |          |  |  |  |
| 3                                      |  |       |          |  |  |  |
| 4                                      |  |       |          |  |  |  |
| 5                                      |  |       |          |  |  |  |
| 6<br>7                                 |  |       |          |  |  |  |
| 8                                      |  |       |          |  |  |  |
| 9                                      |  |       |          |  |  |  |
| 10                                     |  |       |          |  |  |  |
| 11<br>12                               |  |       |          |  |  |  |
| 13                                     |  |       |          |  |  |  |
| 14                                     |  |       |          |  |  |  |
| 15                                     |  |       |          |  |  |  |
| 16<br>17                               |  |       |          |  |  |  |
| 18                                     |  |       |          |  |  |  |
| 19                                     |  |       |          |  |  |  |
| 20                                     |  |       |          |  |  |  |
| 21<br>22                               |  |       |          |  |  |  |
| 23                                     |  |       |          |  |  |  |
| 24                                     |  |       |          |  |  |  |
| 25                                     |  |       |          |  |  |  |
| 26                                     |  |       |          |  |  |  |
| 27<br>28                               |  |       |          |  |  |  |
| 29                                     |  |       |          |  |  |  |
| 30                                     |  |       |          |  |  |  |
| 31                                     |  |       |          |  |  |  |
| 32<br>33                               |  |       |          |  |  |  |
| 34                                     |  |       |          |  |  |  |
| 35                                     |  |       |          |  |  |  |
| 36                                     |  |       |          |  |  |  |
| 37                                     |  |       |          |  |  |  |
| 38<br>39                               | 7  | Total | \$ -     |  |  |  |
| JJ                                     | <u> </u>   | otal  | Ψ -      |  |  |  |

| B-19. OTHER CURRENT ASSETS (Account 1350)  |             |         |
|--|-------------|---------|
| <ol> <li>Identify and report below end of year balances for each other current assets included in account 1350.</li> </ol> |             |         |
| Year End   |             |         |
| Line   | Description | Balance |
| No.  | (b)         | (c)     |
| 1<br>2   | none        |         |
| 3  |             |         |
| 4  |             |         |
| 5  |             |         |
| 6<br>7   |             |         |
| 8  |             |         |
| 9  |             |         |
| 10   |             |         |
| 11<br>12   |             |         |
| 13   |             |         |
| 14   |             |         |
| 15   |             |         |
| 16<br>17   |             |         |
| 18   |             |         |
| 19   |             |         |
| 20   |             |         |
| 21<br>22   |             |         |
| 23   |             |         |
| 24   |             |         |
| 25   |             |         |
| 26<br>27   |             |         |
| 27<br>28   |             |         |
| 29   |             |         |
| 30   |             |         |
| 31   |             |         |
| 32<br>33   |             |         |
| 34   |             |         |
| 35   |             |         |
| 36   |             |         |
| 37   |             |         |
| 38<br>39   | Total       | \$ -    |

### B-20. SINKING FUNDS (Account 1408)

- 1. Report below balances at end of year of each sinking fund maintained during the year.
- 2. Explain for each fund any deductions other than withdrawals for the purpose for which the fund was created.
- 3. If the trustee of any fund is an associated company, give name of such associated company.
- 4. If assets other than cash comprise any fund, furnish a list of the securities or other assets, giving interest or dividend rate of each, cost to respondent, number of shares or principal amount, and book cost at end of year.

| Line No. (a) Name of Fund and Trustee if any (c)  1  |      | Account |                                 | Year End |
|--|------|---------|---------------------------------|----------|
| No. (a) (b) (c)  1   | Line | No      | Name of Fund and Trustee if any | Balance  |
| 1   none   |      | (a)     | (h)                             | (c)      |
| 2 3 4 4 5 6 6 6 7 7 8 9 9 100 111 112 12 13 14 4 15 16 16 17 18 19 19 20 21 1 22 23 24 25 26 27 28 29 30 31 31 32 33 33 44 35 36 36 37 38  |      | (ω)     |                                 | (0)      |
| 3 4 5 5 6 6 7 7 8 8 9 9 100 111 11 12 12 13 14 15 16 16 17 18 19 19 20 11 12 12 12 12 12 12 12 12 13 14 15 15 16 16 17 7 18 19 19 20 10 10 10 10 10 10 10 10 10 10 10 10 10  | 2    |         |                                 |          |
| 4  | 3    |         |                                 |          |
| 5 6 7 7 8 9 9 10 11 11 12 13 14 15 15 16 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 31 32 33 34 35 36 37 38   |      |         |                                 |          |
| 6  |      |         |                                 |          |
| 7 8 9 10 11 11 12 13 14 15 16 16 17 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 31 32 33 34 35 36 36 37 38  |      |         |                                 |          |
| 8 9 10 110 111 12 13 13 14 15 16 16 17 18 19 19 20 21 22 23 24 25 26 27 28 29 30 31 31 32 33 34 35 36 37 38  |      |         |                                 |          |
| 9 10 11 11 12 13 14 15 16 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 31 32 33 34 35 36 37 38  |      |         |                                 |          |
| 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 31 32 33 34 34 35 36 37 38   | 9    |         |                                 |          |
| 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 30 31 31 32 33 34 35 36 37 38  |      |         |                                 |          |
| 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 33 34 35 36 37 38  | 11   |         |                                 |          |
| 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38  | 12   |         |                                 |          |
| 15   | 13   |         |                                 |          |
| 16   |      |         |                                 |          |
| 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 31 32 33 34 35 36 37 37   | 15   |         |                                 |          |
| 18         19         20         21         22         23         24         25         26         27         28         29         30         31         32         33         34         35         36         37         38 | 16   |         |                                 |          |
| 19   |      |         |                                 |          |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38   | 18   |         |                                 |          |
| 21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37   | 19   |         |                                 |          |
| 22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38   | 20   |         |                                 |          |
| 23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38   | 21   |         |                                 |          |
| 24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38   | 22   |         |                                 |          |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38   | 23   |         |                                 |          |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38   |      |         |                                 |          |
| 27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38   | 25   |         |                                 |          |
| 28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38   | 26   |         |                                 |          |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38   |      |         |                                 |          |
| 30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38   | 20   |         |                                 |          |
| 31<br>32<br>33<br>34<br>35<br>36<br>37<br>38   |      |         |                                 |          |
| 32<br>33<br>34<br>35<br>36<br>37<br>38   | 31   |         |                                 |          |
| 33<br>34<br>35<br>36<br>37<br>38   | 32   |         |                                 |          |
| 34<br>35<br>36<br>37<br>38   | 33   |         |                                 |          |
| 35   |      |         |                                 |          |
| 36   | 35   |         |                                 |          |
| 37   | 36   |         |                                 |          |
| 38   | 37   |         |                                 |          |
| T-1-1  | 38   |         |                                 |          |
| 39   | 39   |         | Tota                            | \$ -     |

|             | B-21. OTHER NONCURRENT ASSETS (Account 1410) |   |                |  |  |  |  |  |  |  |
|-------------|--|---|----------------|--|--|--|--|--|--|--|
| 1.          | Identify and                                 | report below balances at end of year for each noncurrent asset included in account 1410 |                |  |  |  |  |  |  |  |
| 1.          |  | report below balances at end of year for each honcurrent asset included in account 1410 |                |  |  |  |  |  |  |  |
| 1:          | Account                                      | Description   | Year End       |  |  |  |  |  |  |  |
| Line<br>No. | No.<br>(a)                                   | Description (b)   | Balance<br>(c) |  |  |  |  |  |  |  |
| 1           |  | none  | , ,            |  |  |  |  |  |  |  |
| 2           |  |   |                |  |  |  |  |  |  |  |
| 4           |  |   |                |  |  |  |  |  |  |  |
| 5           |  |   |                |  |  |  |  |  |  |  |
| 6<br>7      |  |   |                |  |  |  |  |  |  |  |
| 8           |  |   |                |  |  |  |  |  |  |  |
| 9           |  |   |                |  |  |  |  |  |  |  |
| 10<br>11    |  |   |                |  |  |  |  |  |  |  |
| 12          |  |   |                |  |  |  |  |  |  |  |
| 13<br>14    |  |   |                |  |  |  |  |  |  |  |
| 15          |  |   |                |  |  |  |  |  |  |  |
| 16          |  |   |                |  |  |  |  |  |  |  |
| 17<br>18    |  |   |                |  |  |  |  |  |  |  |
| 19          |  |   |                |  |  |  |  |  |  |  |
| 20          |  |   |                |  |  |  |  |  |  |  |
| 21<br>22    |  |   |                |  |  |  |  |  |  |  |
| 23          |  |   |                |  |  |  |  |  |  |  |
| 24          |  |   |                |  |  |  |  |  |  |  |
| 25<br>26    |  |   |                |  |  |  |  |  |  |  |
| 27          |  |   |                |  |  |  |  |  |  |  |
| 28          |  |   |                |  |  |  |  |  |  |  |
| 29<br>30    |  |   |                |  |  |  |  |  |  |  |
| 31          |  |   |                |  |  |  |  |  |  |  |
| 32          |  |   |                |  |  |  |  |  |  |  |
| 33<br>34    |  |   |                |  |  |  |  |  |  |  |
| 35          |  |   |                |  |  |  |  |  |  |  |
| 36          |  |   |                |  |  |  |  |  |  |  |
| 37<br>38    |  |   |                |  |  |  |  |  |  |  |
| 39          |  | Total   | \$ -           |  |  |  |  |  |  |  |

### B-22. DEFERRED CHARGES (Accounts 1438, 1439)

- 1. Respondents shall disclose in separate sections for Accounts 1438 and 1439, the amounts deferred for each item amounting individually to \$500 or more.
- Any balancing amount applicable to each account shall be shown on the line Aggregate of All Other Items, which is the line immediately preceding the total line for each account.

| Line<br>No. | Description of Item (a)       | Amount at end<br>of the Year<br>(b) |
|-------------|-------------------------------|-------------------------------------|
| 1           | Account 1438                  | , ,                                 |
| 2           | none                          |                                     |
| 4           |                               |                                     |
| 5           |                               |                                     |
| 6           |                               |                                     |
| 7<br>8      |                               |                                     |
| 9           |                               |                                     |
| 10          |                               |                                     |
| 11          |                               |                                     |
| 12<br>13    |                               |                                     |
| 14          |                               |                                     |
| 15          |                               |                                     |
| 16          |                               |                                     |
| 17          | Americante of All Other House |                                     |
| 18<br>19    | Aggregate of All Other Items  |                                     |
| 20          | Total                         | \$ -                                |
|             |                               |                                     |
|             |                               |                                     |
| 21          | Account 1439                  |                                     |
| 22          | none                          |                                     |
| 23          |                               |                                     |
| 24          |                               |                                     |
| 25<br>26    |                               |                                     |
| 27          |                               |                                     |
| 28          |                               |                                     |
| 29          |                               |                                     |
| 30<br>31    |                               |                                     |
| 32          |                               |                                     |
| 33          |                               |                                     |
| 34          |                               |                                     |
| 35          |                               |                                     |
| 36<br>37    |                               |                                     |
| 38          | Aggregate of All Other Items  |                                     |
| 39          |                               |                                     |
| 40          | Total                         | \$ -                                |

# B-23. UNAMORTIZED DEBT ISSUANCE EXPENSE (Account 1407)

- 1. Report under applicable subheading the particulars of Unamortized Issuance Expense.
- 2. Show premium amount by enclosure in parentheses.
- 3. In column (b) show the principal amount of bonds or other long term debt original issued.
- 4. In column (c) show the expense, associated with the issuance and sale of evidence of debt.
- 5. Explain any debits and credits other than amortization debited to Account 7530, Amortization of Debt Issuance Expense.

|      |                               | Principal        | Total debt |          | IZATION  | Balance   |             | _            |             |
|------|-------------------------------|------------------|------------|----------|----------|-----------|-------------|--------------|-------------|
|      |                               | Amount of        | Issuance   |          | RIOD     | Beginning | Debits      | Charged to   | Balance end |
| Line | Designation of Long Term Debt | Securities       | Expense    | From     | То       | of Year   | During Year | Account 7530 | of Year     |
| No.  | (a)                           | (b)              | (c)        | (d)      | (e)      | (f)       | (g)         | (h)          | (i)         |
| 1    | Mortgage Loan - FFB           | \$ 712,000       | \$ 13,295  | 12/29/04 | 12/29/23 | \$ 9,090  |             | \$ 700       | \$ 8,390    |
| 2    |                               |                  |            |          |          |           |             |              | \$ -        |
| 3    |                               |                  |            |          |          |           |             |              | \$ -        |
| 4    |                               |                  |            |          |          |           |             |              | \$ -        |
| 5    |                               |                  |            |          |          |           |             |              | \$ -        |
| 6    |                               |                  |            |          |          |           |             |              | \$ -        |
| 7    |                               |                  |            |          |          |           |             |              | \$ -        |
| 8    |                               |                  |            |          |          |           |             |              | \$ -        |
| 9    |                               |                  |            |          |          |           |             |              | \$ -        |
| 10   |                               |                  |            |          |          |           |             |              | \$ -        |
| 11   |                               |                  |            |          |          |           |             |              | \$ -        |
| 12   |                               |                  |            |          |          |           |             |              | \$ -        |
| 13   |                               |                  |            |          |          |           |             |              | \$ -        |
| 14   |                               |                  |            |          |          |           |             |              | \$ -        |
| 15   |                               |                  |            |          |          |           |             |              | \$ -        |
| 16   |                               |                  |            |          |          |           |             |              | \$ -        |
| 17   |                               |                  |            |          |          |           |             |              | \$ -        |
|      | TOTAL 0                       | <b>A</b> 740,000 | Φ 40.005   |          |          | Φ 0.000   | Φ.          | <b>#</b> 700 | 7           |
| 18   | TOTALS                        | \$ 712,000       | \$ 13,295  |          |          | \$ 9,090  | \$ -        | \$ 700       | \$ 8,390    |

#### B-24. LONG-TERM DEBT (Accounts 4210, 4260 AND 4270)

- 1. Respondent shall disclose in account number order in column (a) a description of the long-term obligation, including those maturing in the coming year.
- 2. In column (b), (c), and (d), respectively, respondents shall enter the nominal date if issue, the date of maturity and the face amount outstanding.
- 3. In column (c), respondent shall enter the amount of unamortized premium or discount.
- 4. In column (f) and (g), respectively, the respondents shall enter the state rate and the yield rate.
- 5. In column (h) and (i), respectively, respondents shall enter the current and long-term portions reduced or increased by any unamortized discount or premium as of the close of the calendar year and subtotaled.
- In column (j) enter the amount of interest charged to account 7510 for each obligation.

|          |                           | Nominal |          |               | Unamortized |        |       |          |            |               | Account 7510 |
|----------|---------------------------|---------|----------|---------------|-------------|--------|-------|----------|------------|---------------|--------------|
|          |                           | Date of | Date of  | Face Amount   | Premium or  | Stated | Yield |          | Short-Term | Long-Term     | Interest on  |
| Line     | Description of Obligation | Issue   | Maturity | Outstanding   | Discount    | Rate   | Rate  |          | Portion    | Portion       | Funded Debt  |
| No.      | (a)                       | (b)     | (c)      | (d)           | (e)         | (f)    | (g)   |          | (h)        | (i)           | (j)          |
| 1        | RUS                       | 2001    | 2019     | \$<br>41,412  |             | 5.10%  |       | \$<br>\$ | 7,400      | \$<br>34,012  |              |
| 2        | FFB                       | 2004    | 2023     | \$<br>529,232 |             | 5.41%  |       | \$       | 32,500     | \$<br>496,732 |              |
| 3        |                           |         |          |               |             |        |       |          |            |               |              |
| 4        |                           |         |          |               |             |        |       |          |            |               |              |
|          | Promissory Note           | 2008    | 2012     | \$<br>5,186   |             | 4.00%  |       | \$       | 5,186      |               |              |
| 6        |                           |         |          |               |             |        |       |          |            |               |              |
| 7        |                           |         |          |               |             |        |       |          |            |               |              |
| 8        |                           |         |          |               |             |        |       |          |            |               |              |
| 9        |                           |         |          |               |             |        |       |          |            |               |              |
| 10       |                           |         |          |               |             |        |       |          |            |               |              |
| 11       |                           |         |          |               |             |        |       |          |            |               |              |
| 12       |                           |         |          |               |             |        |       |          |            |               |              |
| 13       |                           |         |          |               |             |        |       |          |            |               |              |
| 14       |                           |         |          |               |             |        |       |          |            |               |              |
| 15<br>16 |                           |         |          |               |             |        |       |          |            |               |              |
| 17       |                           |         |          |               |             |        |       |          |            |               |              |
| 18       |                           |         |          |               |             |        |       |          |            |               |              |
| 19       |                           |         |          |               |             |        |       |          |            |               |              |
| 20       |                           |         |          |               |             |        |       |          |            |               |              |
| 21       |                           |         |          |               |             |        |       |          |            |               |              |
| 22       |                           |         |          |               |             |        |       |          |            |               |              |
| 23       |                           |         |          |               |             |        |       |          |            |               |              |
| 24       |                           |         |          |               |             |        |       |          |            |               |              |
| 25       |                           |         |          |               |             |        |       |          |            |               |              |
| 26       |                           |         |          |               |             |        |       |          |            |               |              |
| 27       |                           |         |          |               |             |        |       |          |            |               |              |
| 28       | Total                     |         |          | \$<br>575,830 | \$ -        |        |       | \$       | 45,086     | \$<br>530,744 | \$ 33,023    |

# B-25. NOTES PAYABLE (Account 4020)

- 1. In column (a) respondents shall list name of creditor, specify whether non affiliate or affiliate.
- 2. In column (b) describe type of indebtedness, notes, draft and other evidences of indebtedness.
- 3. In column (c), (d), (e) and (f) respectively, respondents shall enter the date of issue, date of maturity, amount at end of year and the interest rate per annum.
- In column (g) indicate the amout of interest charged to account 7540 for each transaction.

| Line<br>No. | Name of Creditor<br>(a)      | Description of Transaction<br>(b) | Date of<br>Issue<br>(c) | Date of<br>Maturity<br>(d) | Amount at<br>End of<br>the Year<br>(e) | Interest<br>Rate Per<br>Annum<br>(f) | Interest<br>Expense<br>Acct 7540<br>(g) |
|-------------|------------------------------|-----------------------------------|-------------------------|----------------------------|--|--------------------------------------|---|
| 1           | none                         | . ,                               | , ,                     | ` ,                        | \$ -                                   | , ,                                  |   |
| 2           |                              |                                   |                         |                            |  |                                      |   |
| 3           |                              |                                   |                         |                            |  |                                      |   |
| 4<br>5      |                              |                                   |                         |                            |  |                                      |   |
| 6           |                              |                                   |                         |                            |  |                                      |   |
| 7           |                              |                                   |                         |                            |  |                                      |   |
| 8           |                              |                                   |                         |                            |  |                                      |   |
| 9           |                              |                                   |                         |                            |  |                                      |   |
| 10          |                              |                                   |                         |                            |  |                                      |   |
| 11          |                              |                                   |                         |                            |  |                                      |   |
| 12          |                              |                                   |                         |                            |  |                                      |   |
| 13          |                              |                                   |                         |                            |  |                                      |   |
| 14<br>15    |                              |                                   |                         |                            |  |                                      |   |
| 16          |                              |                                   |                         |                            |  |                                      |   |
| 17          |                              |                                   |                         |                            |  |                                      |   |
| 18          |                              |                                   |                         |                            |  |                                      |   |
|             | Aggregate of all other items |                                   |                         |                            | _                                      | XXX                                  |   |
| 20          | Total                        |                                   |                         |                            | \$ -                                   | XXX                                  | \$ -                                    |

### B-26. ACCOUNTS PAYABLE (Accounts 4010, 4120 and 4130)

In separate sections of column (a) for payables to affiliates and for other accounts payable, respondents shall identify in the respective sections the name of each affiliate creditor, and the name of each other creditor with the ten largest payables in excess of \$10,000.

|      |   | Amount at end          |
|------|---|------------------------|
| Line | Description of Item                       | of the Year            |
| No.  | (a)                                       | (b)                    |
| INO. | (a)                                       | (b)                    |
|      | Assessed 4040 Assessed Provide            |                        |
|      | Account 4010 Accounts Payable             |                        |
| 1    |   |                        |
| 2    |   |                        |
| 3    |   |                        |
| 4    |   |                        |
| 5    |   |                        |
| 6    |   |                        |
| 7    |   |                        |
| 8    |   |                        |
| 9    |   |                        |
|      | Aggregate of all other items              | \$ 28,512              |
| 10   | Aggregate of all other norms              | \$ 28,512              |
|      |   | \$ 20,512              |
|      |   |                        |
|      |   |                        |
|      | Account 4120 Other Accrued Liabilities    |                        |
| 11   |   |                        |
| 12   |   |                        |
| 13   |   |                        |
| 14   |   |                        |
| 15   |   |                        |
| 16   |   |                        |
| 17   |   |                        |
| 18   |   |                        |
| 19   |   |                        |
|      | Aggregate of all other items              | \$ -                   |
|      | Aggregate of all other items  Total       | \$ -                   |
|      | 10141                                     | Ψ                      |
|      |   |                        |
|      | Account 4130 Other Current Liabilities    |                        |
|      |   | 07.000                 |
| 21   | Smith Barney - Proft Sharing Contribution | \$ 87,626<br>\$ 15,182 |
|      | NECA                                      | \$ 15,182              |
| 23   |   |                        |
| 24   |   |                        |
| 25   |   |                        |
| 26   |   |                        |
| 27   |   |                        |
| 28   |   |                        |
| 29   |   |                        |
| 30   | Aggregate of all other items              | \$ -                   |
|      | Total                                     | \$ 102,808             |

# B-29. OTHER LONG-TERM LIABILITIES (Account 4310)

- 1. Respondents shall disclose the data for each item in the account amounting individually to \$10,000 or more.
- 2. Respondents shall disclose remaining amounts in the aggregate.

|          |                              | Λ   | mount a  | t End   |
|----------|------------------------------|-----|----------|---------|
| Line     | Description of Item          | _ ^ | of the Y | oor     |
|          | Description of item          |     |          | eai     |
| No.      | (a)                          | Φ.  | (b)      | 400.000 |
| 1        | Deferred Compensation Plan   | \$  |          | 429,826 |
| 2        |                              |     |          |         |
| 3        |                              |     |          |         |
| 4        |                              |     |          |         |
| 5        |                              |     |          |         |
| 6        |                              |     |          |         |
| 7        |                              |     |          |         |
| 8        |                              |     |          |         |
| 9        |                              |     |          |         |
| 10       |                              |     |          |         |
| 11       |                              |     |          |         |
| 12       |                              |     |          |         |
| 13       |                              |     |          |         |
| 14       |                              |     |          |         |
| 15       |                              |     |          |         |
| 16       |                              |     |          |         |
| 17       |                              |     |          |         |
| 18       |                              |     |          |         |
| 19       |                              |     |          |         |
| 20<br>21 |                              |     |          |         |
| 22       |                              |     |          |         |
| 23       |                              |     |          |         |
| 23       |                              |     |          |         |
| 25       |                              |     |          |         |
| 26       |                              |     |          |         |
| 27       |                              |     |          |         |
| 28       |                              |     |          |         |
| 29       |                              |     |          |         |
| 30       |                              |     |          |         |
| 31       |                              |     |          |         |
| 32       |                              |     |          |         |
| 33       |                              |     |          |         |
| 34       |                              |     |          |         |
| 35       |                              |     |          |         |
| 36       |                              |     |          |         |
| 37       |                              |     |          |         |
| 38       |                              |     |          |         |
| 39       |                              |     |          |         |
| 40       |                              |     |          |         |
| 41       |                              |     |          |         |
| 42       |                              |     |          |         |
| 43       |                              |     |          |         |
| 44       |                              |     |          |         |
| 45       | Aggregate of All Other Items |     |          |         |
| 45<br>46 | Total                        | \$  |          | 429,826 |
|          |                              |     |          | ,       |

# B-30A. OTHER DEFERRED CREDITS (Accounts 4360)

- 1. Respondents shall disclose the data for each item in the account amounting individually to \$10,000 or more.
- 2. Respondents shall disclose remaining amounts in the aggregate.

|          |   | Amount at End |
|----------|---|---------------|
| Line     | Description of Item   | of the Year   |
| No.      | (a)   | (b)           |
| 1        | none  |               |
| 2        |   |               |
| 3        |   |               |
| 4        |   |               |
| 5        |   |               |
| 6        |   |               |
| 7        |   |               |
| 8        |   |               |
| 9        |   |               |
| 10       |   |               |
| 11       |   |               |
| 12       |   |               |
| 13       |   |               |
| 14       |   |               |
| 15       |   |               |
| 16       |   |               |
| 17       |   |               |
| 18       |   |               |
| 19       |   |               |
| 20       |   |               |
| 21       |   |               |
| 22       |   |               |
| 23       |   |               |
| 24       |   |               |
| 25       |   |               |
| 26       |   |               |
| 27       |   |               |
| 28       |   |               |
| 29       |   |               |
| 30       |   |               |
| 31       |   |               |
| 32       |   |               |
| 33<br>34 |   |               |
| 35       |   |               |
| 36       |   |               |
| 37       |   |               |
| 38       |   |               |
| 39       |   |               |
| 40       |   |               |
| 41       |   |               |
| 42       |   |               |
| 43       |   |               |
| 44       | Aggregate of Balances in Clearing Accounts not Itemized Above |               |
| 45       | Aggregate of All Other Items                                  | -             |
| 46       | Aggregate of All Other Items  Total                           | \$ -          |
| .0       | i i da  | ¥             |

#### B-30B. NET DEFERRED OPERATING INCOME TAXES (Accounts 4100 and 4340)

- 1. In column (b) respondents shall provide the beginning balance for the year for each of the line items in column (a).
- 2. In columns (c) and (d) respondents shall provide the account numbers and amounts, respectively for current year deferrals.
- 3. In column (e) respondents shall provide the amounts for the current year amortizations.
- 4. In column (f) respondents shall provide the adjustments debits or (credit) made to the items in column (a) if the adjustment amounts to \$10,000 or more. Each adjustment shall also be explained at the bottom of this schedule.
- 5. In column (g) respondents shall provide the ending balance for the year.

|      |   | Balance at<br>Beginning of |         | Current Year | Current Year | Adjustments       | Balance at<br>End of |
|------|---|----------------------------|---------|--------------|--------------|-------------------|----------------------|
| Line | Particulars   | Year                       | Account | Accrual      | Amortization | Debit or (Credit) | Year                 |
| No.  | (a)   | (b)                        | (c)     | (d)          | (e)          | (f) ′             | (g)                  |
|      | PROPERTY RELATED  |                            |         | ,            | ` /          |                   | (0)                  |
|      | NET CURRENT OPERATING INCOME TAXES (Account 4100)           |                            |         |              |              |                   |                      |
|      | Provision for Deferred Operating Income Taxes-Net           |                            |         |              |              |                   |                      |
| 1    | Federal Income Taxes  |                            |         |              |              |                   | \$ -                 |
| 2    | State and Local Income Taxes                                |                            |         |              |              |                   | \$ -                 |
| 3    | Total Net Current Operating Income Taxes (Account 4100)     | \$ -                       | 7250    | \$ -         | \$ -         | \$ -              | \$ -                 |
|      | NET NON-CURRENT OPERATING INCOME TAXES (Account 4340)       |                            |         |              |              |                   |                      |
|      | Provision for Deferred Operating Income Taxes-Net           |                            |         |              |              |                   |                      |
| 4    | Federal Income Taxes  | \$ 52,400                  |         | \$ (4,200)   |              |                   | \$ 48,200            |
| 5    | State and Local Income Taxes                                | \$ (8,400                  | )       | \$ 800       |              |                   | \$ (7,600)           |
| 6    | Total Net Non-Current Operating Income Taxes (Account 4340) | \$ 44,000                  |         | \$ (3,400)   |              | \$ -              | \$ 40,600            |
| 7    | TOTAL PROPERTY RELATED DEFERRED OPERATING INCOME TAXES      | \$ 44,000                  | 4       | \$ (3,400)   | \$ -         | \$ -              | \$ 40,600            |
|      | NONPROPERTY RELATED   |                            |         |              |              |                   |                      |
|      | NET CURRENT OPERATING INCOME TAXES (Account 4100)           |                            |         |              |              |                   |                      |
|      | Provision for Deferred Operating Income Taxes-Net           |                            |         |              |              |                   |                      |
| 8    | Federal Income Taxes  |                            |         |              |              |                   | \$ -                 |
| 9    | State and Local Income Taxes                                |                            |         |              |              |                   | \$ -                 |
| 10   | Total Net Current Operating Income Taxes (Account 4100)     | \$ -                       | 7250    | \$ -         | \$ -         | \$ -              | \$ -                 |
|      | NET NON-CURRENT OPERATING INCOME TAXES (Account 4340)       |                            |         |              |              |                   |                      |
|      | Provision for Deferred Operating Income Taxes-Net           |                            |         |              |              |                   |                      |
| 11   | Federal Income Taxes  |                            |         |              |              |                   | \$ -                 |
| 12   | State and Local Income Taxes                                |                            |         |              |              |                   | \$ -                 |
| 13   | Total Net Non-Current Operating Income Taxes (Account 4340) | \$ -                       | 7250    | \$ -         | \$ -         | \$ -              | \$ -                 |
| 14   | TOTAL NONPROPERTY RELATED DEFERRED OPERATING INCOME         |                            |         |              | ·            |                   |                      |
|      | TAXES   | \$ -                       |         | \$ -         | \$ -         | \$ -              | \$ -                 |
| 15   | TOTAL DEFERRED OPERATING INCOME TAXES                       | \$ 44,000                  |         | \$ (3,400)   | \$ -         | \$ -              | \$ 40,600            |

#### B-30C. NET DEFERRED NON-OPERATING INCOME TAXES (Accounts 4110 and 4350)

- 1. In column (b) respondents shall provide the beginning balance for the year for each of the line items in column (a).
- 2. In columns (c) and (d) respondents shall provide the account numbers and amounts, respectively for current year deferrals.
- 3. In column (e) respondents shall provide the amounts for the current year amortizations.
- 4. In column (f) respondents shall provide the adjustments debits or (credit) made to the items in column (a) if the adjustment amounts to \$10,000 or more. Each adjustment shall also be explained at the bottom of this schedule.
- 5. In column (g) respondents shall provide the ending balance for the year.

|      |  | Balance at   |         |              |              |                   | Balance at |
|------|--|--------------|---------|--------------|--------------|-------------------|------------|
|      |  | Beginning of |         | Current Year | Current Year | Adjustments       | End of     |
| Line | Particulars  | Year         | Account | Accrual      | Amortization | Debit or (Credit) | Year       |
| No.  | (a)  | (b)          | (c)     | (d)          | (e)          | (f)               | (g)        |
|      |  |              |         |              |              |                   |            |
|      | PROPERTY RELATED   |              |         |              |              |                   |            |
|      | NET CURRENT NON-OPERATING INCOME TAXES (Account 4110)          |              |         |              |              |                   |            |
|      | Provision for Deferred Non-Operating Income Taxes-Net          |              |         |              |              |                   |            |
| 1    | Federal Income Taxes   | none         | 7450    |              |              |                   | #VALUE!    |
| 2    | State and Local Income Taxes                                   |              | 7450    |              |              |                   | \$ -       |
|      | Deferred Income Tax Effect of Extraordinary Items-Net          |              |         |              |              |                   |            |
| 3    | Federal Income Taxes   |              | 7640    |              |              |                   | \$ -       |
| 4    | State and Local Income Taxes                                   |              | 7640    |              |              |                   | \$ -       |
| 5    | Total Net Current Non-Operating Income Taxes (Account 4110)    | \$ -         |         | \$ -         | \$ -         | \$ -              | #VALUE!    |
|      |  |              |         |              |              |                   |            |
|      | NET NONCURRENT NON-OPERATING INCOME TAXES (Account 4350)       |              |         |              |              |                   |            |
|      | Provision for Deferred Non-Operating Income Taxes-Net          |              |         |              |              |                   |            |
| 6    | Federal Income Taxes   |              | 7450    |              |              |                   | \$ -       |
| 7    | State and Local Income Taxes                                   |              | 7450    |              |              |                   | \$ -       |
|      | Deferred Income Tax Effect of Extraordinary Items-Net          |              |         |              |              |                   |            |
| 8    | Federal Income Taxes   |              | 7640    |              |              |                   | \$ -       |
| 9    | State and Local Income Taxes                                   |              | 7640    |              |              |                   | \$ -       |
| 10   | Total Net Noncurrent Non-Operating Income Taxes (Account 4350) | \$ -         |         | \$ -         | \$ -         | \$ -              | \$ -       |
| 11   | TOTAL PROPERTY RELATED DEFERRED NON-OPERATING INCOME TAXES     | \$ -         |         | \$ -         | \$ -         | \$ -              | #VALUE!    |

|             | B-30C. NET DEFERRED NON-OPERATING INCO  | ME TAXES (Acco                   | unts 4110 a  | and 4350) (contir              | nued)                               |                                  |                                     |
|-------------|---|----------------------------------|--------------|--------------------------------|-------------------------------------|----------------------------------|-------------------------------------|
|             |   |                                  |              |                                |                                     |                                  |                                     |
| Line<br>No. | Particulars<br>(a)  | Balance at Beginning of Year (b) | Account (c)  | Current Year<br>Accrual<br>(d) | Current Year<br>Amortization<br>(e) | Adjustments<br>Debit or (Credit) | Balance at<br>End of<br>Year<br>(g) |
| -1101       | (5)   | (2)                              | (0)          | (4)                            | (0)                                 | (-)                              | (9)                                 |
|             | NONPROPERTY RELATED NET CURRENT NON-OPERATING INCOME TAXES (Account 4110)   |                                  |              |                                |                                     |                                  |                                     |
| 12<br>13    | Provision for Deferred Non-Operating Income Taxes-Net Federal Income Taxes State and Local Income Taxes Deferred Income Tax Effect of Extraordinary Items-Net |                                  | 7450<br>7450 |                                |                                     |                                  | \$ -<br>\$ -                        |
| 14          | Federal Income Taxes  |                                  | 7640         |                                |                                     |                                  | \$ -                                |
| 15          | State and Local Income Taxes  |                                  | 7640         |                                |                                     |                                  | \$ -                                |
| 16          | Total Net Current Non-Operating Income Taxes (Account 4110)   | \$ -                             |              | \$ -                           | \$ -                                | \$ -                             | \$ -                                |
|             | NET NONCURRENT NON-OPERATING INCOME TAXES (Account 4350)  |                                  |              |                                |                                     |                                  |                                     |
|             | , ,   |                                  |              |                                |                                     |                                  |                                     |
|             | Provision for Deferred Non-Operating Income Taxes-Net   |                                  | 7450         |                                |                                     |                                  | •                                   |
| 17<br>18    | Federal Income Taxes State and Local Income Taxes   |                                  | 7450<br>7450 |                                |                                     |                                  | ъ <del>-</del>                      |
|             | Deferred Income Tax Effect of Extraordinary Items-Net   |                                  | 7430         |                                |                                     |                                  | Ψ -                                 |
| 19          | Federal Income Taxes  |                                  | 7640         |                                |                                     |                                  | \$ -                                |
| 20          | State and Local Income Taxes  |                                  | 7640         |                                |                                     |                                  | \$ -                                |
| 21          | Total Net Noncurrent Non-Operating Income Taxes (Account 4350)  | \$ -                             |              | \$ -                           | \$ -                                | \$ -                             | \$ -                                |
| 22          | TOTAL NONPROPERTY RELATED DEFERRED NON-OPERATING INCOME TAXES   | \$ -                             |              | \$ -                           | \$ -                                | \$ -                             | \$ -                                |

\$

2,929,335

#### **B-31. RETAINED EARNINGS (Account 4550)** List all reserves or appropriations of retained earnings and provide an explanation for any charges that have taken place in these Amount at End Line of Year No. (b) Retained Earnings - Reserved - Balance January 1, 2011 2 **Current Year Changes** 3 Retained Earnings - Reserved - Balance December 31, 2011 \$ 4 5 \$ Retained Earnings - Unreserved - Balance January 1, 2011 2,874,973 7 Net Income From Schedule B-11 \$ 54,362 8 Other Increases (Itemize) 9 Total Increases to Retained Earnings \$ 54,362 10 11 Net Loss From Schedule B-11 12 Dividends Declared (Schedule B-32) \$ Other Decreases (Itemize) - Common Stock (One Share) Retirement 13 14 Total Decreases to Retained Earnings \$ 15 Retained Earnings - Unreserved - Balance December 31, 2011 \$ 2,929,335

Other Increases and Decreases:

Retained Earnings - Total - Balance December 31, 2011

# B-32. DIVIDENDS DECLARED (Account 4560)

1. If a dividend was payable in a form other than cash, please provide details below.

| Line<br>No. | Class of Stock<br>(a)                       | Date<br>Declared<br>(b) | Date<br>Payable<br>(c) | Number of<br>Shares on<br>Which Declared<br>(d) | Dividend<br>Per Share<br>(e) | Amount of<br>Dividends Declared<br>(f) |
|-------------|---|-------------------------|------------------------|---|------------------------------|--|
|             | Dividends Declared:                         |                         |                        |   |                              |  |
| 1           | none  |                         |                        |   |                              | \$ -                                   |
| 2           |   |                         |                        |   |                              | \$ -                                   |
| 3           |   |                         |                        |   |                              | \$ -                                   |
| 4           |   |                         |                        |   |                              | \$ -                                   |
|             | Total Dividends Declared (to Schedule B-31) |                         |                        |   |                              | -                                      |

Provide details about non-cash dividends.

5

## B-33. CAPITAL STOCK, ADDITIONAL PAID-IN-CAPITAL AND TREASURY STOCK (Accounts 4510.1, 4510.2, 4520, 4530.1, 4530.2)

- 1. Beginning with common stock, respondents shall enter the class of stock and a description of any pertinent details such as differences in voting rights, preferences as to dividends or assets, pledges, etc.
- 2. Respondents shall provide the information specified in column headings (b) through (h) and note any other pertinent information at the bottom of the schedule.

|      |                       |              |            |                 |                 |                  | Number of | Amount in               |
|------|-----------------------|--------------|------------|-----------------|-----------------|------------------|-----------|-------------------------|
|      | Class and Description | Par or       | Number of  | Amount of Stock | Additional      |                  | Shares of | Treasury                |
|      | of Capital            | Stated Value | Shares     | Issued and      | Paid In Capital | Total            | Treasury  | Stock Account           |
| Line |                       | Amount       | Authorized | Outstanding     | Account 4520    | (Col. (d)&(e))   | Stock     | Account 4530.1 & 4530.2 |
| No.  | (a)                   | (b)          | (c)        | (d)             | (e)             | (f)              | (g)       | (h)                     |
| 1    | Common Stock          | \$ 25        | 70         | \$ 1,425        |                 | \$ 1,425         |           |                         |
| 2    |                       |              |            |                 |                 | -                |           |                         |
| 3    |                       |              |            |                 |                 | -                |           |                         |
| 4    |                       |              |            |                 |                 | -                |           |                         |
| 5    |                       |              |            |                 |                 | -                |           |                         |
| 6    |                       |              |            |                 |                 |                  |           |                         |
| 7    |                       |              |            |                 |                 | -                |           |                         |
| 8    |                       |              |            |                 |                 | -                |           |                         |
| 9    |                       |              |            |                 |                 | -                |           |                         |
| 10   |                       |              |            |                 |                 | -                |           |                         |
| 11   |                       |              |            |                 |                 | -                |           |                         |
| 12   |                       |              |            |                 |                 | -                |           |                         |
| 13   |                       |              |            |                 |                 | -                |           |                         |
| 14   |                       |              |            |                 |                 | -                |           |                         |
| 15   |                       |              |            |                 |                 | -                |           |                         |
| 16   |                       |              |            |                 |                 | -                |           |                         |
| 17   |                       |              |            |                 |                 | -<br>-           |           |                         |
| 18   |                       |              |            |                 |                 | -<br>-           |           |                         |
| 19   | Tatal                 | ¢ 05         |            | <b>.</b> 4.405  | Φ               | <b>5</b> - 4 405 |           | Φ.                      |
| 20   | Total                 | \$ 25        |            | \$ 1,425        | \$ -            | \$ 1,425         |           | \$ -                    |

|          |              | I-34. OPERATING REVENUES                          |          |                    |          |                    |
|----------|--------------|---|----------|--------------------|----------|--------------------|
|          |              | (a)   | Δm       | ount for the       | Inc      | rease Over         |
| Line     |              | ltem  |          | irrent Year        |          | ceding Year        |
| No.      |              | item  |          | (b)                | 1 10     | (c)                |
| 110.     | LOCAL N      | ETWORK REVENUES                                   |          | (5)                |          | (3)                |
| 1        | 5001         | Basic Area Revenue                                | \$       | 294,806            | \$       | (2,897)            |
| 2        | 5002         | Optional Extended Area Revenue                    | \$       | 42,854             | \$       | -                  |
| 3        | 5003         | Cellular Mobile Revenue                           | 1        | ,                  | \$       | -                  |
| 4        | 5004         | Other Mobile Services Revenue                     |          |                    | \$       | -                  |
| 5        | 5010         | Public Telephone Revenue                          |          |                    | \$       | -                  |
| 6        | 5040         | Local Private Line Revenue                        |          |                    | \$       | -                  |
| 7        | 5050         | Customer Premises Revenue                         |          |                    | \$       | -                  |
| 8        | 5060         | Other Local Exchange Revenue                      | \$       | 5,921              | \$       | 546                |
| 9        |              | Total Local Network Services Revenues             | \$       | 343,581            | \$       | (2,351)            |
|          | NETWORK      | V ACCESS SERVICES DEVENIUS                        |          |                    |          |                    |
|          | _            | K ACCESS SERVICES REVENUES  End User Revenue      | •        | 404.000            | r.       | (4.040)            |
| 10       | 5081         |   | \$       | 121,923            | \$       | (1,212)            |
| 11       | 5082         | Switched Access Revenue<br>Special Access Revenue | \$       | 465,387            | \$       | 5,302              |
| 12<br>13 | 5083<br>5084 | State Access Revenue                              | \$<br>\$ | 175,576<br>236,727 | \$<br>\$ | 20,758             |
| 14       | 3004         | Total Network Access Services Revenue             | \$       | 999,613            | \$       | (10,994)<br>13,854 |
|          |              |   |          |                    |          |                    |
|          |              | STANCE NETWORK SERVICES REVENUES                  |          |                    |          |                    |
| 15       | 5100         | Long Distance Message Revenue                     |          |                    | \$       | -                  |
| 16       | 5120         | Long Distance Private Network Revenue             |          |                    | \$       | -                  |
| 17       | 5160         | Other Long Distance Revenue                       |          |                    | \$       | -                  |
| 18       | 5169         | Other Long Distance Revenue Settlements           |          |                    | \$       | -                  |
| 19       |              | Total Long Distance Network Services Revenues     | \$       | -                  | \$       | -                  |
|          | MISCELLA     | ANEOUS REVENUES                                   |          |                    |          |                    |
| 20       | 5230         | Directory Revenue                                 |          |                    | \$       | -                  |
| 21       | 5240         | Rent Revenue                                      | \$       | 14,470             | \$       | 12,426             |
| 22       | 5250         | Corporate Operations Revenue                      |          |                    | \$       | -                  |
| 23       | 5260         | Miscellaneous Revenue                             | \$       | 14,571             | \$       | (1,497)            |
| 24       | 5270         | Carrier Billing and Collection Revenue            | \$       | 38,511             | \$       | (6,264)            |
| 25       |              | Total Miscellaneous Revenues                      | \$       | 67,552             | \$       | 4,665              |
|          | UNCOLLE      | ECTIBLE REVENUES                                  |          |                    |          |                    |
| 26       | 5301         | Uncollectible Revenue - Telecommunications        | \$       | (5,213)            | \$       | (5,954)            |
| 27       | 5302         | Uncollectible Revenue - Other                     |          | ,                  | \$       | - 1                |
| 28       |              | Total Uncollectible Revenues                      | \$       | (5,213)            | \$       | (5,954)            |
| 29       |              | TOTAL Operating Revenues                          | \$       | 1,415,959          | \$       | 22,122             |

| I-34A. INCREASE OR DECREASE IN OPERATING REVENUES   |
|---|
| Give explanation of all operating revenue accounts, over \$500, that have increased or decreased 10% or more over the prior year. |
| a/c 5083 - Increase is a result of additional DSL broadband and interstate special access circuit revenues.                       |
| a/c 5240 - Increase from pole attachment revenues.  |
| a/c 5270 - Decrease from decline in intrastate billed revenues.   |
| a/c 5301 - Variance due to prior year FairPoint bankruptcy provision which was collected in 2011.                                 |
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|      |           | I-35. OPERATING EXPENSES   |          |    |               |      |              |
|------|-----------|--|----------|----|---------------|------|--------------|
|      | I         |  |          | Δm | nount for the | Inc  | crease Over  |
| Line |           | Item   |          |    | urrent Year   |      | eceding Year |
| No.  |           | (a)  |          |    | (b)           | 1 10 | (c)          |
| 140. | PLANT SE  | PECIFIC OPERATIONS EXPENSES                                      |          |    | (6)           |      | (0)          |
| 1    | 6112      | Motor Vehicle Expense  |          | \$ | 6,761         | \$   | 1,234        |
| 2    | 6115      | Garage Work Equipment Expense                                    |          | Ψ  | 0,701         | \$   | -            |
| 3    | 6116      | Other Work Equipment Expense                                     |          | \$ | 685           | \$   | (744)        |
| 4    | 6121      | Land and Building Expense  |          | \$ | 75,160        | \$   | (905)        |
| 5    | 6122      | Furniture and Artworks Expense                                   |          | Ť  | . 0, . 00     | \$   | -            |
| 6    | 6123      | Office Equipment Expense   |          | \$ | 833           | \$   | 399          |
| 7    | 6124      | General Purpose Computers Expense                                |          | ,  |               | \$   | -            |
| 8    | 6211      | Analog Electronic Expense  |          |    |               | \$   | -            |
| 9    | 6212      | Digital Electronic Expense                                       |          | \$ | 74,881        | \$   | (1,471)      |
| 10   | 6215      | Electro-Mechanical Expense                                       |          | ·  | ,             | \$   | -            |
| 11   | 6220      | Operators System Expense   |          |    |               | \$   | -            |
| 12   | 6230      | Central Office Transmission Expense                              |          | \$ | 32,923        | \$   | 2,727        |
| 13   | 6311      | Station Apparatus Expense  |          |    | ,             | \$   | -            |
| 14   | 6341      | Large Private Branch Exchange Expense                            |          |    |               | \$   | -            |
| 15   | 6351      | Public Telephone Terminal Equipment Expense                      |          |    |               | \$   | -            |
| 16   | 6362      | Other Terminal Equipment Expense                                 |          |    |               | \$   | -            |
| 17   | 6411      | Pole Expense   |          | \$ | 7,378         | \$   | (12,759)     |
| 18   | 6421      | Aerial Cable Expense   |          | \$ | 32,745        | \$   | 12,855       |
| 19   | 6422      | Underground Cable Expense  |          | \$ | 3,925         | \$   | (1,560)      |
| 20   | 6423      | Buried Cable Expense   |          | \$ | 239           | \$   | 58           |
| 21   | 6424      | Submarine Cable Expense  |          |    |               | \$   | -            |
| 22   | 6426      | Intrabuilding Network Cable Expense                              |          |    |               | \$   | -            |
| 23   | 6431      | Aerial Wire Expense  |          | \$ | 16,018        | \$   | (2,376)      |
| 24   | 6441      | Conduit Systems Expense  |          |    |               | \$   | -            |
| 25   |           | Total Plant Specific Operations Expense                          |          | \$ | 251,548       | \$   | (2,542)      |
|      | DI ANT NO | DNSPECIFIC OPERATIONS EXPENSE                                    |          |    |               |      |              |
| 26   | 6511      | Property Held for Future Telecommunications Use Expense          |          |    |               | \$   | _            |
| 27   | 6511      | Provisioning Expense   |          | \$ | 2,300         | \$   | 1,705        |
| 28   | 6530      | Network Operations Expense                                       |          | \$ | 9,751         | \$   | (850)        |
| 29   | 6540      | Access Expense   |          | \$ | 36,287        | \$   | 1,678        |
| 30   | 6561      | Depreciation Expense-Telecommunications Plant in Service         |          | \$ | 156,444       | \$   | (18,306)     |
| 31   | 6562      | Depreciation Expense-Property Held for Future Telecommunicati    | ons Hse  | Ψ  | 100,444       | \$   | (10,500)     |
| 32   | 6563.1    | Amortization Expense-Capital Leases                              | 0113 030 |    |               | \$   | _            |
| 33   | 6563.2    | Amortization Expense-Leaseholds                                  |          |    |               | \$   | _            |
| 34   | 6564      | Amortization Expense-Leasenoids  Amortization Expense-Intangible |          |    |               | \$   | _            |
| 35   | 6565      | Amortization Expense-Intalligible Amortization Expense-Other     |          |    |               | \$   | _            |
| 36   | 0000      | Total Plant Nonspecific Operations Expense                       |          | \$ | 204,782       | \$   | (15,773)     |
|      |           |  |          |    |               |      |              |
|      |           | ER OPERATIONS EXPENSE  |          |    |               |      |              |
| 37   | 6610      | 3  | ch. 35B  | \$ | -             | \$   | -            |
| 38   | 6620      |  | ch. 35B  | \$ | 192,483       | \$   | 293          |
| 39   |           | Total Customer Operations Expense                                |          | \$ | 192,483       | \$   | 293          |
|      | CORPORA   | ATE OPERATIONS EXPENSE   |          |    |               |      |              |
| 40   | 6710      | Executive and Planning So  | ch. 35B  | \$ | 85,964        | \$   | (56,199)     |
| 41   | 6720      | •  | ch. 35B  | \$ | 546,949       | \$   | 36,533       |
| 42   | 6790      | Provision for Uncollectible Notes Receivable                     |          |    | ,- ,-         | \$   | -            |
| 43   |           | Total Corporate Operations Expense                               |          | \$ | 632,913       | \$   | (19,666)     |
| 44   | 1         | TOTAL Operating Expense  |          | \$ | 1,281,726     | \$   | (37,688)     |

#### I-35A. INCREASE OR DECREASE IN OPERATING EXPENSES

Give explanation of all operating expense accounts, over \$500, that have increased or decreased 10% or more over the prior year.

a/c 6112/6116 - Variances due to operating maintenance

a/c 6123 - Increase from miscellaneous expenditures

a/c 6411 - Decrease mainly from tree trimming costs

a/c 6421/6511 - Increase due to allocated labor costs

a/c 6422/6431 - Decrease from allocated labor costs and miscellaneous expenditures

a/c 6710 - Decrease primarily from deferred compensation activity

|      |           | I-35B. CUSTOMER OPERATIONS EXPENSE (Account 6610 a | and 6 | 620)          |    |              |
|------|-----------|--|-------|---------------|----|--------------|
|      |           | CORPORATE OPERATIONS EXPENSE (Account 6710 and     |       |               |    |              |
|      |           |  |       |               |    |              |
|      |           |  |       | nount for the |    | crease Over  |
| Line |           | Item   | C     | Current Year  | Pr | eceding Year |
| No.  |           | (a)  |       | (b)           |    | (c)          |
|      |           | R OPERATIONS EXPENSE                               |       |               |    |              |
|      | Marketing |  |       |               |    |              |
| 1    | 6611      | Product Management                                 |       |               | \$ | -            |
| 2    | 6612      | Sales  |       |               | \$ | -            |
| 3    | 6613      | Product Advertising                                |       |               | \$ | -            |
| 4    |           | Total Marketing Expense-Account 6610               | \$    | -             | \$ | -            |
|      | Services  |  |       |               |    |              |
| 5    | 6621      | Call Completion Services                           | \$    | -             | \$ | -            |
| 6    | 6622      | Number Services                                    | \$    | 3,188         | \$ | (6,993)      |
| 7    | 6623      | Customer Services                                  | \$    | 189,295       | \$ | 7,286        |
| 8    |           | Total Service-Account 6620                         | \$    | 192,483       | \$ | 293          |
|      | COPPOR    | ATE OPERATIONS EXPENSE                             |       |               |    |              |
| 1    |           | and Planning                                       |       |               |    |              |
| 9    | 6711      | Executive  | \$    | 85,964        | \$ | (56,199)     |
| 10   | 6712      | Planning   | Ψ     | 05,304        | \$ | (50, 199)    |
| 11   | 0712      | Total Executive and Planning-Account 6710          | \$    | 85,964        | \$ | (56,199)     |
| 11   |           | Total Executive and Flamming-Account 67 To         | Φ     | 05,904        | φ  | (56, 199)    |
|      |           | nd Administrative                                  |       |               |    |              |
| 12   | 6721      | Accounting and Finance                             | \$    | 416,283       | \$ | 23,833       |
| 13   | 6722      | External Relations                                 | \$    | 12,222        | \$ | 947          |
| 14   | 6723      | Human Resources                                    | \$    | 100           | \$ | (11)         |
| 15   | 6724      | Information Management                             | \$    | 962           | \$ | 630          |
| 16   | 6725      | Legal  | \$    | 18,666        | \$ | 8,303        |
| 17   | 6726      | Procurement  | \$    | 187           | \$ | 187          |
| 18   | 6727      | Research and Development                           |       |               | \$ | -            |
| 19   | 6728      | Other General and Administrative                   | \$    | 98,529        | \$ | 2,644        |
| 20   |           | Total General and Administrative-Account 6720      | \$    | 546,949       | \$ | 36,533       |

|  |   |      | I-36        | A. O | THER OPE  | RATI | NG TAXES ( | (Acco | ount 7240)   |      |   |     |   |                    |                            |
|--|---|------|-------------|------|-----------|------|------------|-------|--------------|------|---|-----|---|--------------------|----------------------------|
|  |   | I    |             |      |           |      |            | Т     | YPE OF TA    | X    |   |     |   |                    |                            |
| Line   | Name of Government  | Pub  | lic Utility | Re   | al Estate | F    | ranchise   |       | ulatory Fee  |      |   |     |   |                    | Total                      |
| No.  | (a)   |      | (b)         |      | (c)       |      | (d)        |       | (e)          | (f)  |   | (g) |   |                    | (h)                        |
| No.  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 | U.S. GOVERNMENT  State of New Hampshire State PUC Assessment Annual Report & Franchise FCC Regulatory Fee  Property Taxes: Towns of Dunbarton & Bow | \$   | 4,516       | \$   | 27,610    | \$   | (a)<br>102 | \$    | (e)<br>1,046 | (1)  |   | (g) |   | ***                | (n) 4,516 102 1,046 27,610 |
| 17<br>18<br>19                                 |   |      |             |      |           |      |            |       |              |      |   |     |   | \$<br>  \$<br>  \$ | -<br>-<br>-                |
| 20   | Tota  | I \$ | 4,516       | \$   | 27,610    | \$   | 102        | \$    | 1,046        | \$ - |   | \$  | - | \$                 | 33,274                     |
|  | Billed by Others Billed to Others Charged to Construction   |      |             |      |           |      |            |       |              |      |   |     |   | \$<br>\$<br>\$     | -<br>-<br>-                |
| 24   |   |      |             |      |           |      |            |       |              |      |   |     |   | \$                 | -                          |
| 25   |   |      |             |      |           |      |            |       |              |      |   |     |   | \$                 | -                          |
| 26   |   |      |             |      |           |      |            |       |              |      |   |     |   | \$                 | -                          |
| 27   |   |      |             |      |           |      |            |       |              |      |   |     |   | \$                 | -                          |
| 28   |   |      |             |      |           |      |            |       |              |      |   |     |   | \$                 | -                          |
| 29   |   |      |             |      |           |      |            |       |              |      |   |     |   | \$                 | -                          |
| 30   |   |      |             |      |           |      |            |       |              |      |   |     |   | \$                 | -                          |
| 31<br>32                                       |   |      |             |      |           |      |            |       |              |      |   |     |   | \$                 | -                          |
| 33   | Tota  | ı (¢ | _           | \$   | _         | \$   | _          | \$    | _            | \$ - |   | \$  | _ | \$                 | -                          |
| 33   | l 10la  | Ψ    | -           | φ    | -         | Ψ    | -          | Φ     | -            | Ψ    | • | Ą   | - | Ψ                  | -                          |

#### I-36B. PREPAID TAXES AND TAX ACCRUALS (account 1300, 4070 and 4080)

- 1. Respondents shall disclose in column (b) the amount of prepaid taxes and in column (c) the amount of tax accruals at the beginning of the year and in column (d) other taxes accrued.
- 2. In column (d) respondents shall list the accounts charged and in column (e) the amount of taxes accrued during the year.
- 3. In column (f) respondents shall disclose the amount of taxes paid and in column (g) the adjustments with an explanation for each adjustment amounting to \$25,000 or more.
  - In succeeding columns, respondents shall disclose the balance at the end of the year for the prepaid taxes, income tax accruals and other taxes accrued.

|      |                           | Balance       | at Beginning of | the Year     | Taxes Expensed   | d Du | ring the Year | Та   | axes Paid     | Adjustments |      | Bala      | Year |            |              |
|------|---------------------------|---------------|-----------------|--------------|------------------|------|---------------|------|---------------|-------------|------|-----------|------|------------|--------------|
|      | Particulars               | Prepaid Taxes | Income Taxes    | Other Taxes  | Account          |      | Amount        | Duri | ring the Year | Debit       | Prep | aid Taxes | Inc  | ome Taxes  | Other Taxes  |
|      |                           | (Acct. 1300)  | Accrued         | Accrued      | Charged          |      |               |      |               | or (Credit) | (Ac  | ct. 1300) |      | Accrued    | Accrued      |
| Line |                           |               | (Acct. 4070)    | (Acct. 4080) |                  |      |               |      |               |             |      |           | (A   | cct. 4070) | (Acct. 4080) |
| No.  | (a)                       | (b)           | (c)             | (d)          | (e)              |      | (f)           |      | (g)           | (h)         |      | (i)       |      | (j)        | (k)          |
| 1    | Federal Income Taxes      |               | \$ 10,226       |              | 7220, 7250, 7420 | \$   | 19,700        | \$   | 2,779         |             |      |           | \$   | 27,147     |              |
| 2    | Federal Income Taxes      |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 3    | NH Business Profits Taxes |               | \$ (5,677)      |              | 7230, 7250, 7430 | \$   | 5,000         | \$   | 4,272         |             |      |           | \$   | (4,949)    |              |
| 4    | NH Business Profits Taxes |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 5    | NHPUC Assessment          | \$ 2,652      |                 |              | 7240             | \$   | 4,516         | \$   | 4,459         |             | \$   | 2,595     |      |            |              |
| 6    | Property Taxes            |               |                 |              | 7240             | \$   | 27,610        | \$   | 27,610        |             |      |           |      |            |              |
| 7    | Property Taxes            |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 8    |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 9    |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 10   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 11   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 12   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 13   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 14   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 15   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 16   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 17   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 18   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 19   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 20   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 21   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 22   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 23   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 24   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 25   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 26   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 27   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 28   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 29   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 30   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 31   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 32   |                           |               |                 |              |                  |      |               |      |               |             |      |           |      |            |              |
| 33   | Total                     | \$ 2,652      | \$ 4,549        | \$ -         |                  | \$   | 56,826        | \$   | 39,120        | \$ -        | \$   | 2,595     | \$   | 22,198     | \$ -         |

| I-36C. NONOPERATING TAXES |
|---------------------------|
|                           |
|                           |

| Line     | Description of Item   |       |          |       |    |         |        |       |
|----------|---|-------|----------|-------|----|---------|--------|-------|
| No.      | (a)   |       |          | Total |    | Federal | State  | Local |
| 1        | Account 7410 Nonoperating Investment Tax Credits-Net              |       | \$       | -     |    |         |        |       |
| 2        | Account 7420 Nonoperating Federal Income Tax                      |       | \$       | 2,000 | \$ | 2,000   |        |       |
| 3        | Account 7430 Nonoperating State and Local Income Taxes            |       | \$<br>\$ | 700   |    |         | \$ 700 |       |
| 4        | Account 7440 Nonoperating Other Taxes                             |       | \$       | -     |    |         |        |       |
| 5        |   |       |          |       |    |         |        |       |
| 6        |   |       |          |       |    |         |        |       |
| 7        |   |       |          |       |    |         |        |       |
| 8        |   |       |          |       |    |         |        |       |
| 9        |   |       |          |       |    |         |        |       |
|          | Account 7450 Provision for Deferred Nonoperating Income Taxes-Net |       | \$       | -     |    |         |        |       |
| 11       |   |       |          |       |    |         |        |       |
| 12       |   |       |          |       |    |         |        |       |
| 13       |   |       |          |       |    |         |        |       |
| 14       |   |       |          |       |    |         |        |       |
| 15       |   |       |          |       |    |         |        |       |
| 16       |   |       |          |       |    |         |        |       |
| 17       |   |       |          |       |    |         |        |       |
| 18       |   |       |          |       |    |         |        |       |
| 19       |   |       |          |       |    |         |        |       |
| 20       |   |       |          |       |    |         |        |       |
| 21       |   |       |          |       |    |         |        |       |
| 22       |   |       |          |       |    |         |        |       |
| 23       |   |       |          |       |    |         |        |       |
| 24       |   |       |          |       |    |         |        |       |
| 25       |   |       |          |       |    |         |        |       |
| 26       |   |       |          |       |    |         |        |       |
| 27       |   |       |          |       |    |         |        |       |
| 28       |   |       |          |       |    |         |        |       |
| 29       |   |       |          |       |    |         |        |       |
| 30       |   |       |          |       |    |         |        |       |
| 31       |   |       |          |       |    |         |        |       |
| 32<br>33 |   |       |          |       |    |         |        |       |
|          |   |       |          |       |    |         |        |       |
| 34<br>35 |   |       |          |       |    |         |        |       |
| 36       |   | Total | <b>C</b> | 2 700 | ¢  | 2.000   | ¢ 700  | \$ -  |
| 30       |   | Total | Φ        | 2,700 | \$ | 2,000   | \$ 700 | Φ -   |

### I-36D. EXTRAORDINARY ITEMS (Accounts 7610, 7620, 7630, 7640)

- 1. Give below a brief description of each item included in accounts 7610, Extraordinary Income Credits and 7620, Extraordinary Income Charges.
- 2. Give reference to Commission approval, including date of approval for extraordinary treatment of any item.
- 3. The Income tax effects relating to each extraordinary item should be listed in Column (c) and Column (d).

|      |   |        | Account 7630   | Account 7640           |
|------|---|--------|----------------|------------------------|
|      |   | Gross  | Current Income | Provision for Deferred |
| Line | Description of Item                       | Amount | Tax Effect     | Income Tax Effect      |
| No.  | (a)                                       | (b)    | (c)            | (d)                    |
| 1    | Account 7610 Extraordinary Income Credits |        |                |                        |
|      | None                                      |        |                |                        |
| 3    |   |        |                |                        |
| 4    |   |        |                |                        |
| 5    |   |        |                |                        |
| 6    |   |        |                |                        |
| 7    |   |        |                |                        |
| 8    |   |        |                |                        |
| 9    |   |        |                |                        |
| 10   |   |        |                |                        |
| 11   |   |        |                |                        |
| 12   |   |        |                |                        |
| 13   |   |        |                |                        |
| 14   |   |        |                |                        |
| 15   | TOTALS                                    | \$ -   | \$ -           | \$ -                   |
|      | Account 7620 Extraordinary Income Charges |        |                |                        |
|      | None                                      |        |                |                        |
| 18   |   |        |                |                        |
| 19   |   |        |                |                        |
| 20   |   |        |                |                        |
| 21   |   |        |                |                        |
| 22   |   |        |                |                        |
| 23   |   |        |                |                        |
| 24   |   |        |                |                        |
| 25   |   |        |                |                        |
| 26   |   |        |                |                        |
| 27   |   |        |                |                        |
| 28   |   |        |                |                        |
| 29   |   |        | -              |                        |
| 30   | TOTALS                                    |        | \$ -           | -                      |
| 31   | Net Extraordinary Items                   | \$ -   | \$ -           | -                      |

|      |      | I-37. NONOPERATING INCOME AND EXPENSE (Account          | 7300) |              |     |             |
|------|------|---|-------|--------------|-----|-------------|
| Line |      | Item  |       | ount for the | _   | crease Over |
| No.  |      | (a)   | Cu    | (b)          | FIE | (c)         |
| 1    | 7310 | Dividend Income   | \$    | -            | \$  | -           |
| 2    | 7320 | Interest Income   | \$    | 9,030        | \$  | (68,030)    |
| 3    | 7330 | Income From Sinking and Other Funds                     |       |              | \$  | -           |
| 4    | 7340 | Allowance for Funds Used During Construction            |       |              | \$  | -           |
| 5    | 7350 | Gains or Losses for the Disposition of Certain Property |       |              | \$  | -           |
| 6    | 7355 | Equity in Earnings of Affiliated Companies              |       |              | \$  | -           |
| 7    | 7360 | Other Nonoperating Income                               | \$    | -            | \$  | -           |
| 8    | 7370 | Special Charges   | \$    | (1,960)      | \$  | (1,490)     |
| 9    |      | Total Nonoperating Income and Expenses                  | \$    | 7,070        | \$  | (69,520)    |

|      | I-38. OTHER OPERATING INCOME AND EXPENSE (Account 7100) |   |                |                |  |  |  |  |  |  |
|------|---|---|----------------|----------------|--|--|--|--|--|--|
|      |   |   | Amount for the | Increase Over  |  |  |  |  |  |  |
| Line |   | Item  | Current Year   | Preceding Year |  |  |  |  |  |  |
| No.  |   | (a)   | (b)            | (c)            |  |  |  |  |  |  |
| 1    | 7110  | Income from Custom Work                                   |                | \$ -           |  |  |  |  |  |  |
| 2    | 7130  | Return from Nonregulated Use of Regulated Facilities      |                | \$ -           |  |  |  |  |  |  |
| 3    | 7140  | Gains and Losses from Foreign Exchange                    |                | \$ -           |  |  |  |  |  |  |
| 4    | 7150  | Gains and Losses from the Disposition of Land and Artwork |                | \$ -           |  |  |  |  |  |  |
| 5    | 7160  | Other Operating Gains and Losses                          | \$ -           | \$ -           |  |  |  |  |  |  |
| 6    |   | Total Other Operating Income and Expenses                 | \$ -           | \$ -           |  |  |  |  |  |  |

#### I-39. SPECIAL EXPENSES ATTRIBUTABLE TO FORMAL REGULATORY CASES

- 1. Show, to the extent indicated by the following instructions and columnar captions, the expenses incurred during the year in connection with formal cases before Federal, State and other regulatory commissions, and in cases in which such a commission is a party, including to the same extent, the cost of defense and prosecution of petitions and complaints presented to such commissions and the cost of valuations, inventories, and appraisals of plant made for rate-case purposes and those taken in compliance with State and other regulatory authorities.
- 2. Expenses in connection with the procurement of franchises, issuance of capital stock and funded debt, and the expenses of securing certificates of convenience and necessity shall not be included in this schedule.
- 3. Give in column (a) a complete description of the regulation, hearing, or case that occasioned the items reported, including its number or other identification and the name of the regulatory commission concerned.
- 4. Column (b) shall include special assessments by regulatory commissions pertaining to the proceedings reported. General assessments by such commissions shall not be included in this schedule.
- 5. Column (c) shall include amounts such as fees, retainers, and expenses (excepting minor expenses not readily separable) paid to attorneys, consultants, and others not carried on the payroll of respondent.
- 6. Column (d) shall include salaries and wages and readily associated expenses of employees that have been employed or retained in service by respondent solely or almost entirely because of one or more of the proceedings reported.
- 7. Total expenses reported in columns (b), (c) and (d) shall be reported in column (e).

|      |   |                | OTHER SPECIAL EXPENSES |               |                |
|------|---|----------------|------------------------|---------------|----------------|
|      |   |                |                        | Incremental   |                |
|      |   | Special        | Fees, Retainers        | Payroll Costs |                |
|      |   | Assessments by | Expenses, and          | and Directly  | Total Reported |
|      | Description of Regulation or Case       | Regulatory     | Other Billed           | Associated    | Expenses and   |
| Line |   | Commissions    | Items                  | Expenses      | Assessments    |
| No.  | (a)                                     | (b)            | (c)                    | (d)           | (e)            |
| 1    | CLEC Registration DT 10-183             |                | \$ 8,956               |               | \$<br>8,956    |
|      | SegTEL Pole Attachment Agreement        |                | \$ 8,817               |               | \$<br>8,817    |
|      | Regulatory Status of IP Voice DT 09-044 |                | \$ 338                 |               | \$<br>338      |
| 4    | FairPoint Bankruptcy                    |                | \$ 260                 |               | \$<br>260      |
| 5    | Verizon / Fairpoint Merger DT 07-011    |                | \$ 6                   |               | \$<br>6        |
| 6    |   |                |                        |               | \$<br>-        |
| 7    |   |                |                        |               | \$<br>-        |
| 8    |   |                |                        |               | \$<br>-        |
| 9    |   |                |                        |               | \$<br>-        |
| 10   |   |                |                        |               | \$<br>-        |
| 11   |   |                |                        |               | \$<br>-        |
| 12   |   |                |                        |               | \$<br>-        |
| 13   |   |                |                        |               | \$<br>-        |
| 13   | Total                                   | \$ -           | \$ 18,377              | \$ -          | \$<br>18,377   |

#### I-40. ADVERTISING

- 1. Respondents shall disclose on line 1, the total amount charged to Account 6613, Product Advertising. Those costs shall include costs incurred in developing and implementing promotional strategies to stimulate the purchase of products and services.
- Respondents shall disclose on line 2 the total amount of external relations expenditures to include cost to maintain relations with the government, regulators, other companies and the general public.
- 3. On line 3 respondents shall disclose the total costs incurred that are typically given special regulatory scrutiny for ratemaking purposes. These costs are presumed to be excluded from the cost of service in setting rates.

|          | Account |                     |          | Amount          |
|----------|---------|---------------------|----------|-----------------|
| Line     | No.     | Account Title       |          | During the Year |
| No.      | (a)     | (b)                 |          | (c)             |
| 1        | 6613    | Product Advertising | \$       | =               |
| 2        |         | External Relations  | \$ \$ \$ | 12,222          |
| 3        | 7370    | Special Charges     | \$       | 1,960           |
|          |         | Other (Specify):    |          |                 |
| 4        |         |                     |          |                 |
| 5        |         |                     |          |                 |
| 6        |         |                     |          |                 |
| 7        |         |                     |          |                 |
| 8        |         |                     |          |                 |
| 9        |         |                     |          |                 |
| 10       |         |                     |          |                 |
| 11       |         |                     |          |                 |
| 12       |         |                     |          |                 |
| 13       |         |                     |          |                 |
| 14       |         |                     |          |                 |
| 15       |         |                     |          |                 |
| 16       |         |                     |          |                 |
| 17       |         |                     |          |                 |
| 18       |         |                     |          |                 |
| 19       |         |                     |          |                 |
| 20       |         |                     |          |                 |
| 21       |         |                     |          |                 |
| 22       |         |                     |          |                 |
| 23       |         |                     |          |                 |
| 24       |         |                     |          |                 |
| 25       |         |                     |          |                 |
| 26       |         |                     |          |                 |
| 27       |         |                     |          |                 |
| 28       |         |                     |          |                 |
| 29       |         |                     |          |                 |
| 30       |         |                     |          |                 |
| 31<br>32 |         |                     |          |                 |
| 32       |         |                     |          |                 |
| 33       |         |                     |          |                 |
| 34<br>35 |         |                     |          |                 |
| 35<br>36 |         |                     |          |                 |
| 36       |         |                     |          |                 |
| 38       |         |                     |          |                 |
| 39       |         | Total               | •        | 14,182          |
| ১৬       |         | iotai               | Φ        | 14,102          |

#### I-41. GENERAL SERVICES AND LICENSES

- 1. Respondents shall enter in column (a) the name of the affiliate to whom respondents paid \$10,000 or more for services received under a license agreement, a general service contract, or other arrangement providing for the furnishing of general account, engineering,
- 2. Respondents shall describe in column (b) the type of service provided.

| Line     | Name of Affiliate               | Service Provided                      | Amount |
|----------|---------------------------------|---------------------------------------|--------|
| No.      | (a)                             | (b)                                   | (c)    |
| 1        | none                            | Labor                                 | \$ -   |
| 2        |                                 |                                       |        |
| 3        |                                 |                                       |        |
| 4        |                                 |                                       |        |
| 5        |                                 |                                       |        |
| 6        |                                 |                                       |        |
| 7        |                                 |                                       |        |
| 8        |                                 |                                       |        |
| 9        |                                 |                                       |        |
| 10       |                                 |                                       |        |
| 11       |                                 |                                       |        |
| 12       |                                 |                                       |        |
| 13<br>14 |                                 |                                       |        |
| 15       |                                 |                                       |        |
| 16       |                                 |                                       |        |
| 17       |                                 |                                       |        |
| 18       |                                 |                                       |        |
| 19       |                                 |                                       |        |
| 20       |                                 |                                       |        |
| 21       |                                 |                                       |        |
| 22       |                                 |                                       |        |
| 23       |                                 |                                       |        |
| 24       |                                 |                                       |        |
| 25       |                                 |                                       |        |
| 26       |                                 |                                       |        |
| 27       |                                 |                                       |        |
| 28       |                                 |                                       |        |
| 29       |                                 |                                       |        |
| 30       |                                 |                                       |        |
| 31       |                                 |                                       |        |
| 32       |                                 |                                       |        |
| 33       |                                 |                                       |        |
| 34       |                                 |                                       |        |
| 35       |                                 |                                       |        |
| 36       |                                 |                                       |        |
| 37<br>38 |                                 |                                       |        |
| 38       |                                 |                                       |        |
| 40       |                                 |                                       |        |
| 40       |                                 |                                       |        |
| 41       | Aggregate of All Other Amounts  |                                       |        |
| 43       | Inggregate of All Other Amounts | Total                                 | \$ -   |
| +3       |                                 | I I I I I I I I I I I I I I I I I I I | Ψ -    |

### I-42. MEMBERSHIPS FEES AND DUES

- 1. Respondents shall disclose in column (b) the number of organizations in column (c) the number of memberships and in column (d) amount paid for membership fees and dues for each line item in column (a).
- 2. Respondents shall specify in column (a) any other type of organization not provided for elsewhere on this schedule.

|          |  |     | NUME | BER OF      |          |        |
|----------|--|-----|------|-------------|----------|--------|
| Line     | Particulars  | ľ   |      | Memberships |          | Amount |
| No.      | (a)  |     | (b)  | (c)         |          | (d)    |
|          | EXPENDITURES CHARGED TO OPERATING EXPENSES             |     | ` /  | ` ′         |          | ` '    |
| 1        | Associations of Telecommunications Companies,          |     | 4    | 4           | \$       | 7,571  |
| 2        | Trade, Technical and Professional Associations and     |     |      |             |          |        |
| 3        | Other Organizations (specify type):                    |     |      |             |          |        |
| 4        | National Safety Council                                |     | 1    | 1           | \$       | 295    |
| 5        |  |     |      |             |          |        |
| 6        |  |     |      |             |          |        |
| 7        |  |     |      |             |          |        |
| 8        |  |     |      |             |          |        |
| 9        |  |     |      |             |          |        |
| 10       |  |     |      |             |          |        |
| 11       |  |     |      |             |          |        |
| 12       |  |     |      |             |          |        |
| 13       |  |     |      |             |          |        |
| 14       |  |     |      |             |          |        |
|          |  |     |      |             |          |        |
| 15       | To   | tal | 5    | 5           | \$       | 7,866  |
|          |  |     |      |             |          |        |
|          | EXPENDITURES CHARGED TO SPECIAL CHARGES (ACCOUNT 7370) |     |      |             |          |        |
| 17       | Social and Athletic Clubs                              |     |      |             |          |        |
| 18       | Service Clubs (Rotary, Kiwanis, etc.)                  |     |      |             |          |        |
| 19       | Lobbying   |     |      |             |          |        |
| 20       | Charitable Contributions                               |     |      |             |          |        |
| 21       | Membership Fees  |     |      |             |          |        |
| 22       | Penalities & Fines                                     |     |      |             |          |        |
| 23<br>24 | Abandoned Construction Projects                        |     |      |             |          |        |
|          | Other (specify type):<br>Scholarships                  |     |      |             | ¢        | 1,500  |
|          | Youth Soccer   |     | 1    |             | \$<br>\$ | 200    |
|          | Granite State Pioneer Club                             |     | 1    |             | \$       | 125    |
|          | Dunbarton Elementary School                            |     | 1    |             | \$       | 135    |
| 29       | Dunbarton Elementary School                            |     |      |             | Ψ        | 133    |
| 30       |  |     |      |             |          |        |
| 31       |  |     |      |             |          |        |
| 32       |  |     |      |             |          |        |
| 33       |  |     |      |             |          |        |
| 34       |  |     |      |             |          |        |
| 35       |  |     |      |             |          |        |
| 36       |  |     |      |             |          |        |
| 37       | То   | tal | 3    | _           | \$       | 1,960  |
| 51       | 10   | ıaı | 3    |             | Ψ        | 1,500  |

#### I-43. DONATIONS OR PAYMENTS FOR SERVICES RENDERED BY PERSONS OTHER THAN EMPLOYEES

Report for each service rendered (including materials furnished incidental to the service which are impracticable of separation) by recipient and in total the aggregate of all payments made during the year where the aggregate of all such payments to a recipient was \$5,000 or more including fees, retainers commissions, gifts, contributions, assessments, bonuses, subscriptions, allowances for expenses or any other form of payments for services or as donations. Payments to a recipient by two or more companies within a single system under a cost sharing or other joint arrangement shall be considered a single item for reporting in this schedule and shall be shown in the report of the principal company in the joint arrangement (as measured by gross operating revenues) with reference thereto in the reports of the other system companies in the joint arrangement.

| Line | Name of Recipient            | Nature of Service       | Amount of Pa | yment               |
|------|------------------------------|-------------------------|--------------|---------------------|
| No.  | (a)                          | (b)                     | (c)          |                     |
| 1    | Berry, Dunn, McNeil & Parker | audit, tax & consulting |              | 19,148              |
| 2    | Dataeast                     | customer billing        | \$<br>\$     | 59,646              |
| 3    | Devine, Millimet & Branch    | legal                   | \$           | 16,014              |
| 4    | ,                            |                         |              | ,                   |
| 5    |                              |                         |              |                     |
| 6    |                              |                         |              |                     |
| 7    |                              |                         |              |                     |
| 8    |                              |                         |              |                     |
| 9    |                              |                         |              |                     |
| 10   |                              |                         |              |                     |
| 11   |                              |                         |              |                     |
| 12   |                              |                         |              |                     |
| 13   |                              |                         |              |                     |
| 14   |                              |                         |              |                     |
| 15   |                              |                         |              |                     |
| 16   |                              |                         |              |                     |
| 17   |                              |                         |              |                     |
| 18   |                              |                         |              |                     |
| 19   |                              |                         |              |                     |
| 20   |                              |                         |              |                     |
| 21   |                              |                         |              |                     |
| 22   |                              |                         |              |                     |
| 23   |                              |                         |              |                     |
| 24   |                              |                         |              |                     |
| 25   |                              |                         |              |                     |
| 26   |                              |                         |              |                     |
| 27   |                              |                         |              |                     |
| 28   |                              |                         |              |                     |
| 29   |                              |                         |              |                     |
| 30   |                              |                         |              |                     |
| 31   |                              |                         |              |                     |
| 32   |                              |                         |              |                     |
| 33   |                              |                         |              |                     |
| 34   |                              |                         |              |                     |
| 35   |                              |                         |              |                     |
| 36   |                              |                         |              |                     |
| 37   |                              |                         |              |                     |
| 38   |                              |                         |              |                     |
| 39   |                              |                         |              |                     |
| 40   |                              | Total                   | \$           | 94,808              |
| ŦU   | <u> </u>                     | ı Total                 | Ψ            | J <del>-</del> ,000 |

|          | S-1. SWITCHES AND ACCESS LI                   | NES IN SE  | RVICE       |               |                |  |  |
|----------|---|------------|-------------|---------------|----------------|--|--|
| Line     |   |            | Total at Er | nd of Year    |                |  |  |
| No.      | Description                                   | Electronic | Digital     | Main Acc      |                |  |  |
| INO.     |   |            |             | Analog        | Digital        |  |  |
|          | (a)   | (b)        | (c)         | (d)           | (e)            |  |  |
|          | SWITCHES                                      |            |             |               |                |  |  |
|          |   |            |             |               |                |  |  |
| 1        | Central Office Switches - List by exchange    |            | 1           |               | 766            |  |  |
|          |   |            |             |               |                |  |  |
|          |   |            |             |               |                |  |  |
| 2        | Remote Switches                               |            | 4           |               | 755            |  |  |
|          | 0   |            |             |               |                |  |  |
| 3        | Carrier Systems Total                         | 0          | 5           | 0             | 1521           |  |  |
|          |   | <b>.</b>   |             |               |                |  |  |
|          | ACCESS LINES                                  |            |             |               |                |  |  |
|          | Access Lives to Opening to Oceaning           |            |             | Total at E    |                |  |  |
|          | Access Lines In Service by Customer:          |            |             | Analog<br>(b) | Digital<br>(c) |  |  |
| 4        | Residential Access Lines                      |            |             | (5)           | 1384           |  |  |
| 5        | Multiparty                                    |            |             |               |                |  |  |
| 6        | Total Access Lines                            |            |             | 0             | 1384           |  |  |
| 7        | Business Access Lines:                        |            |             |               |                |  |  |
| 8        | Single Party                                  |            |             |               | 137            |  |  |
| 9        | Basic Rate ISDN (2B+D)                        |            |             |               |                |  |  |
| 10       | Primary Rate ISDN                             |            |             |               |                |  |  |
| 11       | PBX Trunks                                    |            |             |               |                |  |  |
| 12       | Centrex-CO Line Count                         |            |             |               |                |  |  |
| 13<br>14 | InWATS - Closed End Total Business Lines      |            |             | 0             | 137            |  |  |
| 14       | Total Business Lines                          |            |             | 0             | 137            |  |  |
| 15       | Other Access Lines                            |            |             |               |                |  |  |
| 16       | Radio Common Carrier (RCC) and Company Mobile |            |             |               |                |  |  |
| 17       | Switched Access - FGA FX/ONAL                 |            |             |               |                |  |  |
| 18<br>19 | Public Pay Stations<br>Other                  |            |             |               | 2              |  |  |
| פו       | Guiei   |            |             |               |                |  |  |
| 20       | Total Other Access Lines                      |            |             | 0             | 2              |  |  |
| 21       | Total Access Lines                            |            |             | 0             | 1523           |  |  |

|                      | S-2. OUTSIDE PLANT STATISTICS - DISTRIBUTION/FEEDI   | ER                   |
|----------------------|--|----------------------|
| Line<br>No.          | Description  | Total at End of Year |
|                      | (a)  | (b)                  |
| 1                    | Miles of Aerial Wire   | 28.36                |
|                      | Aerial Cable   |                      |
| 2                    | Miles of Sheath Copper Miles of Wire in Cable  | 148.70               |
| 4<br>5               | Miles of Sheath Fiber Miles of Fiber in Sheath   | 17.00<br>423.00      |
|                      | Underground Cable  |                      |
| 6<br>7<br>8<br>9     | Miles of Sheath Copper Miles of Wire in Cable Miles of Sheath Fiber Miles of Fiber in Sheath | 2.00                 |
|                      | Buried Cable   |                      |
| 10<br>11<br>12<br>13 | Miles of Sheath Copper Miles of Wire in Cable Miles of Sheath Fiber Miles of Fiber in Sheath | 1.00                 |
|                      | Submarine Cable  |                      |
| 14<br>15<br>16<br>17 | Miles of Sheath Copper Miles of Wire in Cable Miles of Sheath Fiber Miles of Fiber in Sheath |                      |
|                      | Total Distribution/Feeder Cable  |                      |
| 18<br>19             | Miles of Sheath - Copper<br>Miles of Sheath - Fiber  | 149.00<br>17.00      |
| 20                   | Fiber Miles in Sheath - Lit  | 17.00                |
| 21                   | Fiber Miles in Sheath - Deployed (Lit & Dark)  | 423.00               |
|                      | Poles and Underground Conduit  |                      |
| 22                   | Number of Poles Underground Conduit- Trench Miles  | 2,679.00             |
| 23<br>24             | Underground Conduit- Trench Miles Underground Conduit- Duct Miles                            | 0.95<br>2.34         |

|             | S-3. OUTSIDE PLANT STATISTICS - INTEROFFICE   |                      |
|-------------|---|----------------------|
| Line<br>No. | Description                                   | Total at End of Year |
| INO.        | (a)   | (b)                  |
|             | · · ·   | (5)                  |
| 1           | Miles of Aerial Wire                          |                      |
|             | Aerial Cable                                  |                      |
| 2           | Miles of Sheath Copper                        |                      |
|             | Miles of Wire in Cable                        |                      |
|             | Miles of Sheath Fiber                         | 14                   |
| 5           | Miles of Fiber in Sheath                      | 364                  |
|             | Underground Cable                             |                      |
| 6           | Miles of Sheath Copper                        |                      |
|             | Miles of Wire in Cable                        |                      |
| 8           | Miles of Sheath Fiber                         |                      |
| 9           | Miles of Fiber in Sheath                      |                      |
|             | Buried Cable                                  |                      |
| 10          | Miles of Sheath Copper                        |                      |
|             | Miles of Wire in Cable                        |                      |
|             | Miles of Sheath Fiber                         |                      |
| 13          | Miles of Fiber in Sheath                      |                      |
|             | Submarine Cable                               |                      |
| 14          | Miles of Sheath Copper                        |                      |
|             | Miles of Wire in Cable                        |                      |
| 16          | Miles of Sheath Fiber                         |                      |
| 17          | Miles of Fiber in Sheath                      |                      |
|             | Total Distribution/Feeder Cable               |                      |
|             | Miles of Sheath - Copper                      |                      |
|             | Miles of Sheath - Fiber                       | 14                   |
|             | Fiber Miles in Sheath - Lit                   | 160                  |
| 21          | Fiber Miles in Sheath - Deployed (Lit & Dark) | 364                  |
|             |   |                      |

|             | S-4. PENSION COST  |              |               |  |  |  |  |  |
|-------------|--|--------------|---------------|--|--|--|--|--|
| Line        | ltem   | Current Year | Previous Year |  |  |  |  |  |
| No.         |  | (b)          | (c)           |  |  |  |  |  |
| 1           | Accumulated Benefit Obligation   | none         |               |  |  |  |  |  |
| 2           | Projected Benefit Obligation   |              |               |  |  |  |  |  |
| 3           | Fair Value of Plan Assets  |              |               |  |  |  |  |  |
| 4           | Discount Rate for Settlement of Liabilities  |              |               |  |  |  |  |  |
| 5           | Expected Long-Term Return on Assets Net Periodic Pension Cost:   |              |               |  |  |  |  |  |
| 7<br>8<br>9 | Service Cost Interest Cost Return on Plan Assets Amortization of Transition Amount Amortization of Gains or Losses |              |               |  |  |  |  |  |
| 11          | Total  | \$ -         | \$ -          |  |  |  |  |  |
| 13<br>14    | Minimum Required Contribution<br>Actual Contribution<br>Maximum Amount Deductible<br>Benefits Payments             |              |               |  |  |  |  |  |
| 17          | Pension Cost Pension Cost Capitalized Accumulated Pension Asset (Liability) at Close of Year                       |              |               |  |  |  |  |  |
| 19<br>20    | Number of Company Employees:<br>Covered and not Covered by Plan<br>Active<br>Retired                               |              |               |  |  |  |  |  |

#### **ANNUAL REPORT**

of

Annual Report of Dunbarton Telephone Company, Inc.

TO THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION For the year ended December 31, 2011 OATH

State of New Hampshire. County of Merrimack ss.

We, the undersigned, President & Treasurer

of the Dunbarton Telephone Company, Inc., on our oath do severally say that the foregoing report has been prepared, under our direction, from the original books, papers and records of said utility, that we have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of said utility, in respect to each and every matter and thing therein set forth to the best of our knowledge, information and belief; and that the accounts and figures contained in the foregoing report embrace all of the financial operations of said utility during the period for which said report is made.

President

|  |      | Tracquirer  |
|--|------|-------------|
|  | <br> | _ Treasurer |
|  |      |             |
|  |      |             |
|  |      |             |
|  |      |             |
|  |      |             |
| Subscribed and sworn to before me this |      |             |
| 26th day of March 2012                 |      |             |
|  |      |             |
|  |      |             |